

Grantee's mailing address: Route 1, Box 329-2, Travelers Rest, S. C. 29690

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
GREENVILLE CO. S. C.
SEP 15 3 24 PM '80

BOOK 1133 PAGE 860

KNOW ALL MEN BY THESE PRESENTS, that Integral Spa, Inc.
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
Travelers Rest, State of South Carolina, in consideration of Nine Hundred and 00/100-----
-----(\$900.00)----- Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto Alexander Pallas, his heirs and assigns forever:

ALL that certain piece, parcel or lot of land situate, lying and being in the
State of South Carolina, County of Greenville, being known and designated as Lot
No. 1 as shown on a plat of property of Integral Spa, Inc., prepared by R. B.
Bruce, Surveyor, dated November 8, 1979 and recorded in the R.M.C. Office for
Greenville County in Plat Book 7-C, at Page 94, and having according to said
plat, the following metes and bounds, to-wit:

BEGINNING at a point in the center of Integral Road, at the joint front
corner of Lots Nos. 1 and 2 and running thence with the joint line of said lots,
N. 38-10 E. 143.8 feet to an iron pin in the line of property of Rice Corporation;
and running thence with the line of said property, S. 37-20 E. 170 feet to an iron
pin; running thence S. 3-50 E. 199.5 feet to an iron pin at the corner of Lot No.
10; running thence with the line of said lot, N. 52-54 W. 60.6 feet to a point in
the center of Integral Road; running thence with the center of Integral Road, N.
17-15 W. 97.1 feet to a point; thence continuing with the center of Integral Road,
S. 54-16 W. 157.6 feet to the point of beginning.

(4) 355-657.2-1-16.3 + 0.636
of 657.2-1-16.2

Also conveyed herein is an undivided one-tenth interest to the grantee,
his heirs and assigns forever, in the strip of land identified as Integral Road,
shown on the aforesaid plat. Said road is a non-exclusive easement for the
benefit of the ten lots shown on the aforesaid plat for the purpose of ingress and
egress to and from said lots, and also for the purpose of installing and maintaining
a two and one-half inch (2 1/2") water line. Said easement shall be permanent
and shall be for the mutual benefit of said lots and the owners thereof, their heirs,
successors and assigns, and shall run with said property. Said road is not a public
right of way and will not be maintained by Greenville County unless improved to
county standards, dedicated to the public, and accepted by Greenville County.

This property is subject to Restrictive Covenants recorded in the R.M.C.
Office for Greenville County in Deed Book 1133, at Page 848.

(continued)

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular
said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 15th day of November 19 79

SIGNED, sealed and delivered in the presence of:

Whitely W. Gray
Alfred P. Monk

INTEGRAL SPA, INC. (SEAL)
A Corporation
By: Alexander Pallas
President
Secretary

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 15th day of November 19 79

Whitely W. Gray (SEAL)
Notary Public for South Carolina.
MY COMMISSION EXPIRES:

Alfred P. Monk

RECORDED this _____ day of _____, 19____, at _____ M. No. _____

0. 860

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