BCCX 1133 PAGE 721 Form No. 182 S. C. STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE That T. Walter Brashier KNOW ALL MEN BY THESE of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of: north - map 534.1, east - map 533.4 - 1 - 8.1, south - map 533.4-1-9.3, west - map 533.4-1-12.2 and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for communication purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement. As shown in Greenville County tax map 533.4 block 1. Lots 9.4 to be known as Knolls of Pelham Apartments __ hereunto set _*his* IN WITNESS WHEREOF, the said grantor (s) do ES seal(s) this ELEYBNIH day of SEPTEMBER ュ(SEAL) (SEAL) (SEAL) (SEAL) STATE OF SOUTH CAROLINA COUNTY OF Greenville Personally appeared before me DENNIS J. ZVOSEC Bath that. act and deed deliver the within written instrument, and that ___ with DENNIS J ZVOSEC witnessed the execution thereof. Sworn to before me this ELEVENTH day of SEPTE My Commieller Experies 3-1-89 and recorded in Book _ _____ Fee, \$_

4328 RV-2

County, S. C.

8531