LAW OFFICES OF BBISSEY, LATHAN, FAYSSOUX, SMITH & BARBARE, P.A., GREEN MAILING ADDRESS OF GRANTEES: Route #3, Sunset Drive STATE OF SOUTH CAROLINA Taylors, South Carolina ትばLE TO REAL ESTATE COUNTY OF GREENVELLE KNOW ALL MEN BY THESE PRESENTS, HAT THE JOHN D. TERRY AND BETTY W. TERRY, in consideration of Sixty-Three Thousand Five Hundred and No/100 (\$63,500.00) the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell CARL E. WERTZ AND MARY L. WERTZ, their heirs and assigns: ALL that lot of land in the County of Greenville, State of South Carolina, Chick Springs Township, on the east side of Sunset Drive, in the Groveland Dell Subdivision, near Taylors, South Carolina, being shown and designated as Lot No. 27 on a Survey entitled "Groveland Dell Subdivision", dated September 1964 by H. C. Clarkson, Jr., Surveyor, recorded in Plat Book BBB at page 73 in the R.M.C. Office for Greenville County, and having such metes and bounds as shown thereon, reference to said plat being hereby made for a complete description. Conveyed to Grantors by O. H. Ogle, Builders, Inc. recorded in Deed Book 1000 at page 231, RMC Office for Greenville County. ALSO all that lot of land in the County of Greenville, State of South Carolina, Chick Springs Township, on the northeast side of Sunset Drive, and being a portion of Lot No. 26 of Groveland Dell Subdivision, as shown on Survey entitled "Survey of Portion of Lot 26, Groveland Dell" dated March 27, 1974 by James D. Crain, Surveyor, and having, according to said plat, the following metes and bounds, to-wit: BEGINNING at an iron pin on the northeast side of Sunset Drive, joint front corner with Bailey, and running thence with Bailey line N. 39-32 E. 207 feet to an iron pin; thence S. 47-44 W. 210 feet to an iron pin on northeast side of Sunset Drive; thence with Sunset Drive, S. 51-14 E. 30 feet to the point of beginning. This being a portion of Lot 26 as shown on plat of PROPERTY OF GROVELAND DELL recorded in RMC Office for Greenville County in Plat Book BBB at page 127 and as recently shown on plat of property entitled SURVEY OF PORTION OF LOT NO. 26, GROVELAND DELL, by James D. Crain, Surveyor, dated March 27, 1974, recorded in Plat Book 4-0 at page 182. Conveyed to Grantors by deed of A. L. Cannon and recorded in R.M.C. Office for Greenville County in Deed Book 1010, Page 676.

Deed recorded Nov. 21, 1974.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 13th day of September (SEAL) SIGNED, sealed and delivered in the presence of: (SEAL) (SEAL) GISTATE OF SOUTH CAROLINA ASSOUTH CAROLINA TAX COMMISSION (SEAL) **DOCUMENTARY** STAMP STATE OF SOUTH CAROLINA Personally appeared the undersigned witness and made cath that (s)he saw the within named above, witnessed the execution thereof. SWORN to before me this 13th day of September H. Brown (SEAL) My commission expirMarch 27, 1989 (11) 276-19.6 RENUNCIATION OF DOWER STATE OF SOUTH CAROLINA undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate and all has right and claim of downs of in and to all singular the premises within mentioned and released

tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this GIVEN under my hand and seal this 19 80. day oSeptember (SEAL) DOCUMENTARY Notary Public for South Carolina. My commission expires March 27, 1989 CARCLINA 8161 at 1:22 P.M. T7.6

A STATE OF THE STA

M,

Ö٠