

201 Rachel St
77. Ann St
TITLE TO REAL ESTATE Prepared by WILLIAMS & HENRY, Attorneys at Law, Greenville, S. C.

BOOK 1133 PAGE 203

STATE OF SOUTH CAROLINA } CO. S. C.
COUNTY OF GREENVILLE } 4 33 PM '80

KNOW ALL MEN BY THESE PRESENTS, James Allen Sweeney,

in consideration of One Dollar and No/100 (\$1.00) Dollars,
love and affection

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, by these presents do grant, bargain, sell and release unto Eddie E. Stenhouse and Claudette R. Sweeney, their heirs and assigns, forever:

ALL that certain piece, parcel, or Lot of land, situate, lying and being in the County of Greenville, State of South Carolina, and according to a survey prepared of said property by Freeland and Associates, July 31, 1980, and which said plat is recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book 8-E, at Page 49, having the following courses and distances, to-wit:

BEGINNING at a iron pin joint corner of property now or formerly belonging to M. Sherman and running thence with the common line with M. Sherman, S. 14-07 E. 411.6 feet to an iron pin; thence, S. 61-27 W. 93.3 feet to an iron pin; thence, N. 19-09 W. 304 feet to an iron pin; thence, N. 57-22 E. 4.2 feet to an iron pin; thence, N. 14-08 W. 100.3 feet to an iron pin; thence, N. 60-52 E. 117 feet to an iron pin, the point of Beginning.

The within property is conveyed subject to all easements, rights of way, restrictive covenants and zoning ordinances, recorded or unrecorded.

The within property is a portion of the property conveyed to the Grantor herein by deed of S. B. Huff, as sole surviving Trustee, dated December 14, 1946 and which said deed is recorded in the R.M.C. Office for Greenville County in Deed Book 304 at Page 54.

(19) 80- 575.1-1-3.2
out of 575.1-1-3

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 12th day of September, 1980.

SIGNED, sealed and delivered in the presence of: James Allen Sweeney (SEAL)
Angela P. Powell (SEAL)
[Signature] (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 12th day of September 1980
[Signature] (SEAL) Angela P. Powell
Notary Public for South Carolina.
My commission expires 1/17/90

STATE OF SOUTH CAROLINA } Mr. Sweeney is a widower
COUNTY OF GREENVILLE } RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 12th day of September 19 80

Notary Public for South Carolina. (SEAL)
My commission expires 1/17/90

RECORDED this 12 1980 day of _____, at 4:35 P. M., No. 8974

4328 RV-2