

STATE OF SOUTH CAROLINA
 COUNTY OF GREENVILLE
 KNOW ALL MEN BY THESE PRESENTS, that

GRANTEE'S ADDRESS: 1132 ...
 P.O. Box 5207
 Greenville, SC 29606

in consideration of SEVEN THOUSAND SEVEN HUNDRED EIGHTY-EIGHT AND 03/100 (\$7,788.03) Dollars,
 and the assumption of the mortgage as set out herebelow.
 the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
 and release unto SUNBELT PROPERTIES, INC. its successors and assigns forever:

ALL that certain piece, parcel or lot of land situate, lying and being situate in the
 State of South Carolina, County of Greenville, being shown as Lot # 4 on plat entitled
 "Sunrise Terrace Subdivision" recorded in Plat Book 4R Page 45 in the RMC Office for
 Greenville County, and being situate at the intersection of Stevenson Road and Taylors
 Road.

(11) - 276 - T34 - 1-40

This is the same property conveyed to the grantors herein by deed of Devenwood Land
 Company, recorded on September 17, 1976, in the RMC Office for Greenville County in
 Deed Book 1043 at Page 34.

With the assumption of this loan the Buyer is specifically assuming that certain
 mortgage for Collateral Investment Company in the original amount of \$ 24,500 recorded
 on 9/17/76 in the RMC Office for Greenville County and the second mortgage to
 CSS Financial Service, Inc. in the original amount of \$ 5,000.00 recorded on
 December 14, 1979 in the RMC Office for Greenville County.

This conveyance is made subject to any restrictions, reservations, zoning ordinances,
 or easements that may appear of record, on the recorded plat(s), or on the premises.

STATE OF SOUTH CAROLINA
 SOUTH CAROLINA TAX COMMISSION
 DOCUMENTARY TAX
 SEP-9'80
 18.00

GREENVILLE COUNTY
 96077
 SOUTH CAROLINA COUNTY DOCUMENTARY TAX
 SEP-9'80
 08.80

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
 pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and
 assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators
 to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every per-
 son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 8th day of September 19 80.

SIGNED, sealed and delivered in the presence of:

Thomas M. Mull, Jr. (SEAL)
 THOMAS M. MULL, JR.
Lyndall J. Mull (SEAL)
 LYNDALL J. MULL
Michael Spivey (SEAL)
Hope C. Braswell (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
 COUNTY OF GREENVILLE }
 Personally appeared the undersigned witness and made oath that (s)he saw the within named
 grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed
 above, witnessed the execution thereof.

SWORN to before me this 8th day of September 19 80.
Michael Spivey (SEAL)
 Notary Public for South Carolina.
 My commission expires 1/24/83
Hope C. Braswell

STATE OF SOUTH CAROLINA }
 COUNTY OF GREENVILLE }
 I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
 undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
 separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
 ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and es-
 tate, and all her right and claim of dower of, in and to all singular the prenuises within mentioned and released.

GIVEN under my hand and seal this
 day of 19
Michael Spivey (SEAL)
 Notary Public for South Carolina
 My commission expires 1/24/83
Lyndall J. Mull
 LYNDALL J. MULL

RECORDED this 9 1980 day of 19 at 10:14 A. M., No. 75-10

0.867

4328 RV-2