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HILL TO REAL ESTATE OFFICE OF HILL, WYATT & ~~XXXXXXXX~~ BANNISTER
Attorneys at Law, 100 Williams St., Greenville, S.C.

STATE OF SOUTH CAROLINA 3 CO. S.C. 51 PH 180
COUNTY OF GREENVILLE S. TANKERSLEY R.M.C. Grantee's address: 106 Fontaine Rd city

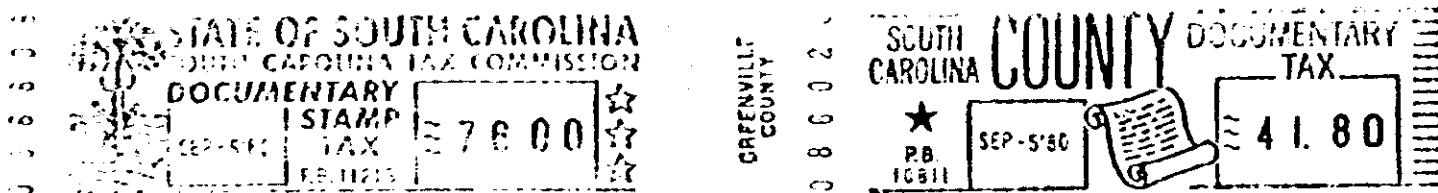
KNOW ALL MEN BY THESE PRESENTS, that SCHWIERS AT CLEVELAND DEVELOPMENT, INC.
A Corporation chartered under the laws of the State of SOUTH CAROLINA and having a principal place of business
at GREENVILLE, State of SOUTH CAROLINA in consideration of
THIRTY-EIGHT THOUSAND AND NO/100 (\$38,000.00) Dollars,
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant,
bargain, sell and release unto GEORGE R. GEBERT AND HELEN D. GEBERT, their heirs and assigns:

ALL that certain piece, parcel or tract of land situate, lying and being in the State
of South Carolina, County of Greenville, being shown and designated as Lot 32 on a
plat entitled "Schwiers at Cleveland", prepared by Dalton & Neves Co., Engineers,
dated April, 1980 and recorded in the RMC Office for Greenville County in Plat Book 7X,
page 20, and a more recent plat entitled "Property of Helen D. Gebert and George R.
Gebert", dated September, 1980, prepared by Dalton & Neves Co., Engineers and recorded
in the RMC Office for Greenville County in Plat Book 8-E, page 27, and having
according to said more recent plat the following metes and bounds, to-wit:

-15-519.202.3-61
BEGINNING at an iron pin on the northeasterly side of Pine Forest Ext., at the joint front
corner of Lots Nos. 32 and 33 and running thence with the joint line of Lots Nos. 32 and
33 N. 64-50 E., 132.21 feet to an iron pin at the joint rear corner of Lots Nos. 32 and
33; thence turning and running with the rear line of Lot No. 32 N. 25-00 W., 114 feet to
an iron pin at the joint rear corner of Lots Nos. 31 and 32; thence turning and running
with the common line of Lots Nos. 31 and 32 S. 51-12 W., 146.73 feet to an iron pin on
Pine Forest Ext.; thence turning and running with the right of way for Pine Forest Ext.
S. 37-00 E., 59.9 feet to an iron pin; thence continuing with the right of way of said
Pine Forest Ext. S. 19-02 E., 20.9 feet to an iron pin, the point of beginning.

This is a portion of the property conveyed to the above named grantors by deed of
William Schwiers, Jr. and Frances S. Frye, recorded in the RMC Office for Greenville
County in Deed Book 1128, page 112 on June 25, 1980.

This conveyance is made subject to all easements, restrictions, setback lines, roadways
and rights of way, if any, affecting the above described property.



together with all and singular the rights, numbers, hereditaments and appurtenances to said premises belonging or in any wise
incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the gran-
tee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant
and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against
every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by
its duly authorized officers, this 4 day of September 19 80

SIGNED, sealed and delivered in the presence of: SCHWIERS AT CLEVELAND DEVELOPMENT, INC.
A Corporation (SEAL)
By: Jamie Huff
President Jamie Huff, Vice President
Diane Harmon
Secretary

STATE OF SOUTH CAROLINA PROBATE
COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s)he saw the within
named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written
deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 4 day of September 19 80
Diane Harmon (SEAL) Jamie Huff
Notary Public for South Carolina
My Commission Expires: 5/4/86
RECORDED SEP 5 1980 day of _____ at 3:51 P. M. No. 7301

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