Grantee's address: Route 2, Taylors, S.C. STATE OF SOUTH CAROLINA W. 1132 m. dim COUNTY OF GREENVILLE GRE AMOS E. JONES KNOW ALL MEN BY THESE PRESENTS LA DONNIE S. TANKERSLEY in consideration of Fifty-Five Thousand Five Hundred and No/100 (\$55,500.00)--- Dollars. the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto KENNETH W. BISHOP and INA M. BISHOP, their heirs and assigns, forever; ALL that piece, parcel or tract of land, lying and being situate in the County of Greenville, State of South Carolina, being shown and designated as 5.67 acres, more or less on the northwestern side of Thompson Road (S.C. 293), on plat entitled "Property of Kenneth W. Bishop and Ina M. Bishop" as recorded in Plat Book A at Page 97, in the RMC Office for Greenville County, S.C., and having, according to said plat, the following metes and bounds, to-wit: BEGINNING at a spike in the center of Thompson Road (S.C. 293), said spike being approximately 1231 feet from the intersection of S.C. Highway 290 and Thompson Road (S.C. 293), running thence N. 61-50 V. 500.22 feet to an iron pin; thence N. 30-22 E. 645.63 feet to an iron pin; thence S. 44-46 E. 335.0 feet to an iron pin; thence S. 55-28 W. 189.97 feet to an iron pin; ▶ thence S. 44-09 E. 299.69 feet to a spike in the center of Thompson Road ) (S.C. 293); thence along said Road S. 39-42 W. 63.73 feet to a spike; continuing along said Road S. 35-54 W. 226.60 feet to the point of beginning.  $355-(9)-648,6-7\cdot3$ THIS being the same property conveyed to the grantor herein by deed of William E. Garner and Mary B. Garner as recorded in Deed Book 928 at Page 239 on October 26, 1971 as recorded in the RMC Office for Greenville County, S.C.. THIS conveyance is made subject to restrictions, easements and rights-of-way appearing of record. DOCUMENTARY JATE OF SOUTH CAROLINA DOCUMENTARY LO STAMP 05'-9932 7AX together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomever lawfully claiming or to claim the same or any part thereof son whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 29th ay of August) (SEAL) 1. 11(10) SIGNED, sealed and delivered in the presence of: Amos E. Jones (SEAL) \_(SEAL) (SEAL) PROBATE STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Personally appeared the undersigned witness and made cath that (s)he saw the within named granto:(s) sign, seal and as the grantor's(s') act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof. August Notary Public for South Carolina. My commission expires 2/23/P6 STATE OF SOUTH CAROLINA I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released. GIVEN under my hand and seal this (SEAL) Notary Public for South Carolina 3:28 P.M., No

GREENVILLE OFFICE SUPPLY CO. INC.

46

**O**•

Service and the service of the servi

は上上となる場とは一大なるようななからない