

TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomason, 410 E. Washington St., Greenville, S.C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Grantee(s) Mailing Address: Rt. 2, Tillman Ct.
Greenville, S.C.
29607

KNOW ALL MEN BY THESE PRESENTS, that W. R. ROBERTS and SARAH F. ROBERTS

In consideration of Ten Thousand and no/100 (\$10,000.00)-----Dollars,

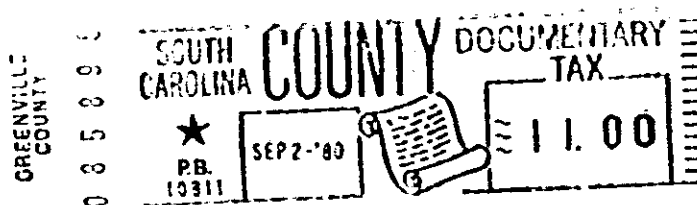
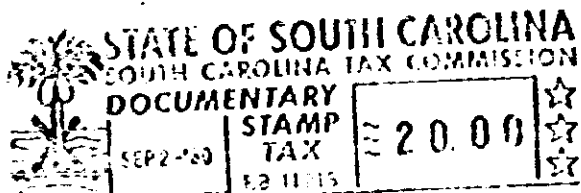
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto H. E. FREEMAN CONSTRUCTION CO., INC., its successors and assigns forever:

ALL that lot of land in the State of South Carolina, County of Greenville, located east of the Town of Simpsonville, containing 1.85 acres according to a plat of property of Mary Ellen League, prepared by C. O. Riddle, Surveyor, dated October 6, 1971, recorded in Plat Book 8E at Page 14 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeasterly edge of S. C. Highway #417, said iron pin being located N. 51-43 E. 198.5 feet from the southeasterly corner of the intersection of Hunter Road and S. C. Highway #417, and running thence along said Highway #417 N. 53-17 E. 255.5 feet to an iron pin; thence S. 37-33 E. 324 feet to an iron pin; thence S. 52-15 W. 240 feet to an iron pin; thence N. 40-12 W. 329 feet to the point of beginning.

This conveyance is subject to any and all existing reservations, easements, rights-of-way, zoning ordinances and restrictions or protective covenants that may appear of record or on the premises.

DERIVATION: Deed of Mary Ellen League recorded November 8, 1971 in Deed Book 929 at Page 244



TO HAVE AND TO HOLD all and singular the rights, members, reversionments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 29th day of September 1980

SIGNED, sealed and delivered in the presence of:

Polly W. Clark
Barbara H. Cobb

W. R. Roberts (SEAL)
W. R. ROBERTS (SEAL)
Sarah F. Roberts (SEAL)
SARAH F. ROBERTS (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 29th day of September 19 80.

Barbara H. Cobb (SEAL)
Notary Public for South Carolina
My commission expires: May 8, 1990

Polly W. Clark

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 29th day of September 1980.

Barbara H. Cobb (SEAL)
Notary Public for South Carolina.
My commission expires: May 8, 1990

Sarah F. Roberts
SARAH F. ROBERTS

RECORDED this SEP 2 1980 day of _____, at _____ 3:08 P. M., No. 6712

0490

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