

Grantee's(s') Address: 108 Burning Bush Lane, Greenville, S. C. 29607

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
CO. S. C.
21 PM '80
DONNIE S. TANKERSLEY
R.M.C.

1132

KNOW ALL MEN BY THESE PRESENTS that F. LARRY JAMESON AND SHIRLEY R. JAMESON,

in consideration of ---Ninety Three Thousand Five Hundred and No/100 (\$93,500.00) ----- Dollars,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

DANIEL C. DUNAT AND NIDA E. DUNAT, their heirs and assigns forever:

ALL that piece, parcel or lot of land lying, being and situate in the State of South Carolina, County of Greenville, being shown and designated as Lot 61 on a plat of Section VII, Forrester Woods, said plat being recorded in the RMC Office for Greenville County in Plat Book 5-P, at Pages 21 and 22; and being more particularly described in accordance with a plat entitled "Property of Daniel C. Dunat and Nida E. Dunat" prepared by Carolina Surveying Co. dated August 25, 1980, and recorded in the RMC Office for Greenville County in Plat Book 8-E, at Page 9. Reference to said more recent survey is hereby craved for the metes and bounds description.

This being the same property conveyed to the Grantors herein by deed of Danco, Inc., dated 1-13-77 and recorded 1-14-77 in the RMC Office for Greenville County in Deed Book 1049, at Page 683.

This conveyance is subject to all restrictions, setback lines, roadways, easements and rights-of-way, if any, appearing of record, on the premises, or on the recorded plat(s), which affect the property hereinabove described.

STATE OF SOUTH CAROLINA
SOUTH CAROLINA TAX COMMISSION
DOCUMENTARY TAX STAMP
187.00
P.B. 11213

GREENVILLE COUNTY
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
102.85
SEP 2 '80
P.B. 13811

(15) - 799-M9.2-1-156

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 2nd day of September 19 80.
SIGNED, sealed and delivered in the presence of:
Janet S. Nelson (SEAL)
F. Larry Jameson (SEAL)
Shirley R. Jameson (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 2nd day of September 19 80.
Notary Public for South Carolina
My commission expires: 11-22-81
Janet S. Nelson (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 2nd day of September 19 80.
Notary Public for South Carolina.
My commission expires: 11-22-81
Shirley R. Jameson (SEAL)

RECORDED this SEP 2 1980 day of at 1:21 P. M., No 6616

M9.2

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