Grantee's mailing address: Rt. 6, Greenville TITLE TO REAL ESTATE-Offices of Bozeman & Grayson, Attorneys at Law, Green	San C. 29607	l
COUNTY OF GREENVILLE	800/1132m; 126	
KNOW ALL MEN BY THESE PRESENTS, that Jimmy R. Nix		
in consideration of Fifteen Thousand and No/100		- KOT
the receipt of which is hereby acknowledged, have granted, bargained, sold, and relevante		\ <u>-</u> c
Wanda B. Nix, her heirs and assigns forever in and to:	, all of my undivided interest	0.
All that certain piece, parcel or l being in the State of South Carolina, County of being known and designated as Lot No. 54 of a s Park according to a plat thereof prepared by R. 1960, and recorded in the R.M.C. Office for Gre at Page 25, and having according to said plat, to-wit:	ubdivision known as Windsor K. Campbell, R.L.S., March 29, enville County in Plat Book RR	
BEGINNING at an iron pin on the nor at the joint front corner of Lots Nos. 54 and 5 the joint line of said lots, N. 8-35 E. 200 fee line of Lot No. 63; running thence along the re 64, N. 81-25 W. 100 feet to an iron pin in the joint rear corner of Lots Nos. 53 and 54; runni of said lots, S. 8-35 W. 200 feet to an iron pi Lots Nos. 53 and 54; thence with the northern ss. 81-25 E. 100 feet to the point of beginning.	et to an iron pin in the rear ear lines of Lots Nos. 63 and rear line of Lot No. 64, the ang thence along the joint line on, the joint front corner of side of said Middleton Lane,	
This conveyance is made subject to zoning ordinances, or easements that may appear plat(s), or on the premises.	of record, on the recorded	
This is the same property conveyed by deed of J. H. Mauldin dated July 5, 1961, and for Greenville County on July 6, 1961, in Deed together with all and singular the rights, members, hereditaments and appurtenance taining; to have and to hold all and singular the premises before mentioned unto the forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') he forever defend all and singular said premises unto the grantee(s) and the grantee s(s') fully claiming or to claim the same or any part thereof.	Book 677 at Page 183. - // / - / / es to said premises belonging or in any wise incident or apper- eg grantee(s), and the grantee s(s) heirs or successors and assigns,	
WITNESS the grantor's(s') hand(s) and seal(s) this 28th day of August	19 80	
	ny B. Nix (SEAL)	
Jusan & Whilaw	STATE OF SOUTH CAROLINA SOUTH CAPOLINA TAX COMMISSION (SEAL) DOCUMENTARY STAMP STAMP TAX 105.11212 STAMP 105.11212	
sign, seal and as the granter's(s') act and deed deliver the within written deed and t	itness and made oath that (s)he saw the within named grantor(s) that (s)he, with the other witness subscribed above witnessed the	The state of the s
5 SWORN to before me this 28th day of August 1980 1980 1980	Susan K. Whilan	
Notary Public for South Carolina. My Commission Expires: 8-31-87		•
STATE OF SOUTH CAROLINA COUNTY OF Wife (wives) of the above named grantor(s) respectively, did this day appear before, did declare that she does freely, voluntarily, and without any compulsion, dread linquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all in and to all and singular the premises within mentioned and released. GIVEN under my hand and seal this	hereby certify unto all whom it may concern, that the undersigned ore me, and each, upon being privately and separately examined by or fear of any person whomsoever, renounce, release and forever reher interest and estate, and all her right and claim of dower. of. SOUTH TAX	4328 RV-2
day of 19 Notary Public for South Carolina. (SEAL)	- 25 co PB (2)575"30 (16.50)	• • • • • • • • • • • • • • • • • • •
RECORDED ALCO 28 1980 of 19 at	12:07 PM. No. 0100	