Grantee's Address: 1503 Augusta Street, Greenville, S. C. 29605 TITLE TO REAL ESTATE-Offices of Leatherwood, Walker, Todd & Mann, Attorneys at Law, Greenville, S. C. STATE OF SOUTH CAROLINA ) GREETS Br. 1132 ms 15 COUNTY OF GREENVILLE KNOW ALL MEN BY THESE PRESENTS, TOWN Dorothy Davise Lee and Allen Clifton Lee, Individually and Rate Executor and Trustee under the Will of Averette For True Consideration See Affidavit Tindal Lee, Deceased in consideration of Ten and No/100ths----and other valuable consideration to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto BURKE A. LEE, HIS HEIRS AND ASSIGNS, FOREVER: All of our undivided right, title, interest and estate in and to all that certain piece, parcel or lot of land situate, lying and being in Greenville County, South Carolina, being a portion of Lots No. 20 and 1, Block M, on plat of property of O. P. Miller, plat of which is recorded in Plat Book C at Page 176 and having the following metes and bounds, to-wit: BEGINNING at an iron pin on the northeast side of Elm Street at the joint front corners of Lots No. 19 and 20 and running thence N. 36-37 E. 151.6 feet to a point in line of Lot No. 20; thence through Lot No. 20 N. 44-33 W. 46.6 feet; thence S. 45-27 W. 79.1 feet; thence N. 44-33 W. 5 feet; thence through Lot No. 1, S. 45-27 W. 70.9 feet to an iron pin on the northeast side of Elm Street; thence with Elm Street S. 44-33 E. 75 feet to the point of beginning. The property hereinabove conveyed is the same conveyed to Averette Tindal Lee by deed of Lala S. Lee recorded November 18, 1969 in the RMC Office for Greenville County in Deed Book 879, Page 467 and acquired by the grantors herein under the Will of Averette Tindal Lee, Deceased, August 5, 1979 a resident of the State of Georgia. Copies of said Will have been or are to be filed in the Probate Court for Greenville County, South Carolina. TATE OF SOUTH CAROLINA STAMP together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and/against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 14 day of August SIGNED, sealed and delivered in the presence of: Allen Clifton Lee, Individually and as Executor and Trustee under the Will of Averette TSEAL Lee, Deceased STATE OF SOUTH CAROLINA PROBATE COUNTY OF COBB Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's (s') act and deed, deliver the within written deed and that (s)he, with the other witness subscribed >above, witnessed the execution thereof Raymond E. Julta Notary Public for South Gen My commission expires: UNINECESSARY -- GRANTOR NOT MARRIED STATE OF SOUTH CAROLINA RENUNCIATION OF DOWER COUNTY OF I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released. GIVEN under my hand and seal this MI CONNISSION EXPIRES JAN -10- 19:4

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