TITLE TO REAL ESTATE-Prepared by Wilkins & Wilkins, Attorners of Law Greenville, S. C.

1101 - 544

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

Aug 19 2 38 PH '80

DONNIE S. TANKERSLEY
KNOW ALL MEN BY THESE PRESENTS, that We, HARRY R.MOZRTMAN and KATHRYN W. GIRTMAN,

the receipt of which is hereby acknowledged, have granted, bargainel, sold, and released, and by these presents do grant, bargain, sell and release unto HAROLD W. HIGHTOWER and MARGIE M. HIGHTOWER, their heirs and assigns,

All that certain piece, parcel or lot of land in the County of Greenville, State of South Carolina, being shown and designated as Lot No. 24 on Plat of Taylor Heights, recorded in the RMC Office for Greenville County in Plat Book 4-X at page 2, and having according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin at the joint front corner of Lots Nos. 23 and 24 on the westerly side of Velma Drive and running S. 86-37 E. 97.0 feet to an iron pin at the joint rear corner of Lots Nos. 24 and 25; thence along the joint line of Lots Nos. 24 and 25, S. 2-46 W. 175.1 feet to an iron pin on the northerly side of Reid School Road; thence along Reid School Road N. 79-38 W. 110 feet to an iron pin; thence with the intersection of Reid School Road and Velma Drive, N. 26-02 W. 35.35 feet to an iron pin; thence along the easterly side of Velma Drive N. 18-58 E. 60.3 feet to an iron pin; thence continuing on the westerly side of said Drive N. 12-19 E. 73.7 feet to the point of beginning.

This is the same property conveyed to the grantors herein by Alvin Trammell by deed dated and recorded February 28, 1975 in deed volume 1015 at page 126 in the RMC Office for Greenville County, S. C. and is herein conveyed subject to any restrictions, easements, rights of way and/or zoning ordinances that may appear of record, on any plat(s) or on the premises.

GRANTEES' ADDRESS:

2 Velma Drive Taylors, S.C. 29687

Side State C	ir Stjuli	IN CA	3(15) VM155:	A
DOCUM DOCUM	ENTAKA SIJAMP TAX 28 1015	130	0 0	12 12 12 13



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s(s)) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby hind the grantor(s) and the grantor(s(s)) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s(s)) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 8th day of	July , 19 80.
SIGNED, sealed and delivered in the presence of:	155 my Sympu (SEAL)
Grace P. Satterfield	HARRY S. GIRTMAN (SEAL)
John M. Llyun	KATHRYN V. GIRIMAN SIATORED (SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	PROBATE
grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the above, witnessed the execution thereof.	ndersigned witness and made oath that (s)he saw the within named within written deed and that (s)he, with the other witness subscribed
SWORN to before me this 8th day of July (SEA	L) Brace P. Satterfiel
Noticy Public for South Carolina 9, 1989 My commission expires: 29, 1989	
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	RENUNCIATION OF DOWER
I the undersigned N	otary Public do bereby certify unto all whom it may concern that the

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this		Totheria W. Historian
Shu M. Fleren	(SEAL)	KATHRYN W. GIRTMAN
Notary Public for South Carolina. 9, 1989 My commission expires 1989		

RECORDED 19 1980 av of 19 at 2:38 Rt. No. 1307

T27.2-1-54

4328 RV-2]

S

The second second