

STATE OF SOUTH CAROLINA } FILED
COUNTY OF GREENVILLE } AUG 14 11 35 AM '80
CO. S. C.
KNOW ALL MEN BY THESE PRESENTS that HUGH M. DRAKE

GRANTEE'S ADDRESS: Post Office Box 3
Jacksonville, SC 29644
1131 1/2

in consideration of ONE AND NO/100 (\$1.00) DOLLAR, LOVE AND AFFECTION, ~~XXXXX~~

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto JEWELL D. DRAKE, her heirs and assigns forever, a one-half (1/2) interest in and to;

ALL that piece, parcel or tract of land lying, being and situate in the State and County aforesaid being comprised of 7.5 acres on a plat of Lake View Acres Company, Inc. as prepared by T.H. Walker, Jr. dated May 19, 1980, and recorded in the R.M.C. Office for Greenville County in plat book 7Y at page 47 and having according to said plat the following metes and bounds, to-wit:

(23) - 70 - 564.1 - 4.6

BEGINNING at a nail and cap in the center of a paved county road (which nail and cap lies S. 78-42 W. 236.65 feet from the northeasternmost corner of property previously purchased jointly by the Grantor and Grantee) and running thence along the aforementioned paved county road S. 78-42 W. 236.65 feet to a nail and cap; thence turning and running along the center of a new cut road S. 9-29 E. 722.35 feet to a nail and cap; thence S. 26-15 E. 205 feet to a nail and cap; thence turning and running N. 85-52 E. 419 feet to an iron pin; thence turning and running N. 23-26 W. 994.54 feet to the point of beginning.

THIS is a portion of that property conveyed to the Grantor by deed of Walter F. Walden, Dated July 29, 1980 and recorded in the R.M.C. Office for Greenville County in Deed book 1131 at page 175, and by Deed to Walter F. Walden and Hugh M. Drake, recorded July 7, 1980 in Deed book 1128, at page 753.

THIS conveyance is made subject to any restrictions, right-of-way or easements that may appear of record on the recorded plat(s) or on the premises.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 29th day of July, 19 80
SIGNED, sealed and delivered in the presence of:
Hugh M. Drake (SEAL)
Dorinda Hara (SEAL)
[Signature] (SEAL)
[Signature] (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.
SWORN to before me this 29th day of July 19 80
[Signature] (SEAL) Dorinda Hara
Notary Public for South Carolina.
My commission expires 10/7/85

STATE OF SOUTH CAROLINA } (NO) RENUNCIATION OF DOWER (GRANTEE WIFE OF GRANTEE)
COUNTY OF }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.
GIVEN under my hand and seal this 19 day of _____ 19____

(SEAL)
Notary Public for South Carolina.
My commission expires _____

RECORDED this AUG 14 1980 day of _____ at 11:35 AM, No. 1125

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AUG 14 1980

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