| TO HAVE AND TO HOLD the aforesaid rights, privileges forever.  | s and easement   | unto the Cooperative, i  | ts successors and assigns,  |                        |
|--|--|--|---|------------------------|
| The Grantor covenants that he is the owner of the above encumbrances and liens of whatsoever character except  |  |  |   | ī                      |
| IN WITNESS WHEREOF, Grantor has set his hand(s) and 19   | seal(s) this   | 24 day of J<br>la J. Hey le  | Darch<br>Ls.  |                        |
| Signed, sealed and delivered in the presence of:  AUGUMA DUM  Shuuy Suphum   |  |  |   |                        |
| STATE OF SOUTH CAROLINA COUNTY OF DICCOUNTY  | }  | PROBATI  | E   |                        |
| PERSONALLY appeared before me 40000  | Xyd  | and mad  | e oath that be was presen   | . <b>t</b><br>         |
| and purposes therein mentioned, and that the with 5/1.   | ACT AND DEL  |  | written deed, for the use<br>sed the execution thereof                              |                        |
| sworn to AND SUBSCRIBED  before me this : 34 day  of 1980  Notary Public for South Carolina  My commission expires: 15 COMMISSION (VOIDES)   |  | gira   | Lay   | <del>-</del>           |
| STATE OF SOUTH CAROLINA  | AN. 8, 1989<br>- ì                                       |  |   |                        |
| COUNTY OF  | . }  | RENUNCIATION (   | OF DOWER  |                        |
| I,   | wife of separately example of any person of Cooperative, | the within named<br>nined by me, did decl<br>r persons, whatsoever,<br>Inc., its successors and  | are that she does freely<br>renounce, release and for<br>l assigns, all her interes |                        |
| SWORN TO AND SUBSCRIBED  | ) = ===================================                  | <b>日</b><br><b>日</b><br><b>日</b><br><b>日</b><br><b>日</b><br><b>日</b><br><b>日</b><br><b>日</b><br><b>日</b><br><b>日</b>   | d for r   |                        |
| of day  of (L.5)   | }  | Ci for Greenville d at 2:52.0' Aug.12.19 Aug.1 | යි(L. S<br>සේ<br>සේ   | Y                      |
| Notary Public for South Carolina My Commission expires:  | ·, , ,   | 19 80 Book   | 음<br>음<br>역<br>4159   | 1 4                    |
| COUNTY OF  | ,  | . MORTGAGE R   | ELEASE  |                        |
| described in the within instrument, does hereby release granted to Blue Ridge Electric Cooperative, Inc., in this full force and effect, the said mortgage being of record in County in Real Estate Mort | from the lien instrument. To the Office of               | of that mortgage the of the mortgage in all other  | easement and right-of-way<br>her respects to remain in<br>for                       | y 5<br>n C<br>- C<br>+ |
| Witnesses:   |  |  | (U. S   | 7 (77)<br>1<br>1.3     |

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Mark Service

1995年第一日安徽

**大**公