

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

GRANTEE'S ADDRESS: 309 N. Maple Street  
Simpsonville, SC  
29681

BOOK 1130 PAGE 987

KNOW ALL MEN BY THESE PRESENTS, that FRANK W. GARRISON

in consideration of EIGHTEEN THOUSAND AND NO/100-----(\$18,000.00)-- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

JAMIE P. MORRIS AND JILL A. MORRIS, THEIR HEIRS  
AND ASSIGNS FOREVER:

ALL that lot or parcel of land lying and being and situate in the Town of Simpsonville, County and State aforesaid and having the following metes and bounds, to-wit: (18)-899-307-6-3

BEGINNING on a rock corner on Old Stage Road and running thence Two Hundred and Forty Six (246) feet, more or less, in a westerly direction to a rock on W. T. Jones lines 3x; thence in a southerly direction Ninety Two (92) feet, more or less, to a rock corner 3x corner of Ms. Emma Cox 3x; thence in a easterly direction Two Hundred and Forty Four (244) feet, more or less, to rock corner on Stage Road 3x; thence up said Stage Road Ninety Two (92) feet, more or less, to the beginning corner. Bounded on the North by lands of Ms. Emma Cox; on the West by lands of W. T. Jones; on the South by lands of S. P. Pollard and on the East by Old Stags Road. This lot being a part of Lots 4 and 5 on a plat made for W. T. Jones on the 29th day of April, 1909 and made by Adams.

This is the identical property inherited by the grantor in regards to the Estate of Sarah G. Curry as on record in the Probate Court for Greenville County in Apartment 1446, File 8 and in regards to the Estate of M. B. Curry as on record in the Probate Court for Greenville County in Apartment 1380, File 10.

This conveyance is made subject to any restrictions, reservations, zoning ordinances or easements that may appear of record on the recorded plat (s) or on the premises.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's) hand(s) and seal(s) this 11 day of August 19 80

SIGNED, sealed and delivered in the presence of:

Frank W. Garrison (SEAL)  
FRANK W. GARRISON

Betty O. Brown  
Dorcas Hare

GREENVILLE COUNTY DOCUMENTARY TAX 19.80

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Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 11 day of August 1980

Betty O. Brown (SEAL)  
Notary Public for South Carolina.

Dorcas Hare

My commission expires 2/28/83

STATE OF SOUTH CAROLINA  
COUNTY OF

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this day of 19

Betty O. Brown (SEAL)  
Notary Public for South Carolina.

Carolyn B. Garrison

My commission expires

RECORDED this 12 1980 day of 19 at 2:41 P.M., No. 1152

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