HORTON DRAWDY, HAGINS, WARD & JOHNSON, P.A. 307 PETTIGRU STREET, GREENVILLE, S.C. 29603

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

JO KNOW ALL MEN BY THESE PRESENTS, that J & C Partners, a South Carolina General Partnership. Partnership,

10 PM **'80**

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release m unto JAMES O. FARNSWORTH, his heirs and assigns, forever:

ALL that piece, parcel or lot of land situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina, being shown on plat entitled Property of Hampton Investors Corporation of Greenville, Inc., prepared by Freeland & Associates, dated May 3, 1979, and recorded in the RMC Office for Greenville County, South Carolina, in Plat Book 8A, at Page 14, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of East North Street at the) joint front corner of the premises herein and property now or formerly of Myers and running thence with the line of property now or formerly of Myers, N. 23-55 W., 114.35 feet to an iron pin; thence N. 40-24 W., 193.59 feet to an iron pin in the line of property now or formerly of Wooten; thence with the line of property now or formerly of Wooten the following courses and distances: N. 69-56 E., 152.38 feet to an iron pin; thence S. 24-55 E., 50.30 feet to an iron pin; thence N. 71-40 E., 87.55 feet to an iron pin in the line of property now or formerly of Farnsworth; thence with the line of property now or formerly of Farnsworth, S. 18-58 E., 241.56 feet to an iron pin on the northern side of East North Street; thence with the northern side of East North Street, the following courses and distances: S. 70-30 W., 62.21 feet to an iron pin; thence S. 68-51 W., 102.34 feet to the point of beginning.

This is the same property conveyed to the Grantor herein by deed of Hampton Investors Corporation of Greenville, dated May 30, 1980, and recorded in the RMC Office for Greenville County, S. C. in Deed Book 1127, at Page 22, on June 5, 1980. -15-519-190-2-8.1,19

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns against the grantor(s) and the granter's(s') heirs or successors and against every person whomscever lawfully claiming or to claim the same or any part thereof.

SIGNED, sealed and delivered in the presence of

WITNESS the grantor's(s') hand(s) and seal(s) this 7th day of

August

August

J & C PARTNERS, A South Carolina General Partnership, (SEAL) (SEAL) (SEAL)

· 有的用语含品

STATE OF SOUTH CAROLINA

PROBATE

COUNTY OF GREENVILLE

Personally appeared the undersigned witness and made cath that (s) he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s) he, with the other witness subscribed above witnessed the

WORN to before me this

19 80.

Linka B. Obstra

ctar/ Public for South Care

ommission expires: STATE OF SOUTH CAROLINA

NOT NECESSARY - GRANTOR RENUNCIATION OF DOWER

A PARTNERSHIP I. the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wires) of the above named granter(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the granter(s) and the granter(s). relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,

in and to all and singular the premises within mentioned and released. GIVEN under my hand

day of

Notary Public for S. My commission ex RECORDED this....



AUG 1 1 1860 At 4; 19 P.W.

10

 ∞

0-