

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } S.C.

grantee address
Rt 2, Box 73
Piedmont, SC 29673

130-288

KNOW ALL MEN BY THESE PRESENTS that we, JAMES C. HARRIS & CHRISTINE M. HARRIS

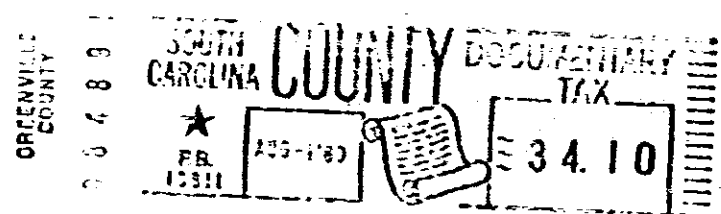
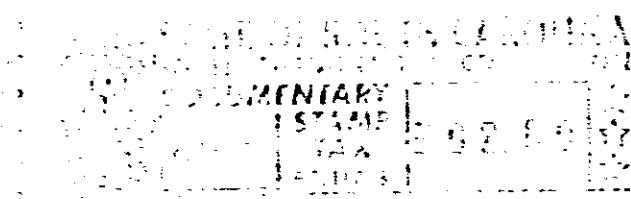
in consideration of thirty-one thousand and no/100----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto JAMES O. & ROSIE P. TOMBERLIN their heirs and assigns forever.

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as property of James O. Tomberlin and Rosie P. Tomberlin, on a plat prepared by R. B. Bruce, Surveyor, dated July 24, 1980, and recorded in the office of the RMC for Greenville County, South Carolina, in Plat Book 8C at page 88 and recorded herewith, being more particularly described according to said plat as follows, to wit:

Beginning at iron pin on the north side of Moody Road and running thence along said Moody Road south 69-04 west 193 feet to an iron pin; thence running north 20-15 west 175.2 feet to an iron pin; thence running north 67-21 east 192.4 feet to an iron pin; thence running south 20-30 west 181 feet to the point of the beginning; said lot containing approximately .78 acres. -20-91-615.1-25

This being the same property conveyed to the Grantor herein by deed of Adie Lee Lollis, dated November 13, 1965, and recorded in the Greenville County RMC Office on December 13, 1965 in Deed Book 788 at page 79. This conveyance is made subject to any and all rights of ways easements, conditions, restrictions and zoning ordinance pertaining to the property herein conveyed.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 31st day of July, 19 80

SIGNED, sealed and delivered in the presence of:

W. Dennis Chamberlain
W. Allen Dutt

James C. Harris (SEAL)
JAMES C. HARRIS (SEAL)
Christine M. Harris (SEAL)
CHRISTINE M. HARRIS (SEAL)

SC10
-----2 AU. 180
871

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 31st day of July, 19 80

W. Dennis Chamberlain (SEAL)
Notary Public for South Carolina.

W. Allen Dutt

My commission expires 11-19-86

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this
31st day of July, 19 80
W. Dennis Chamberlain (SEAL)
Notary Public for South Carolina.

Christine M. Harris
CHRISTINE M. HARRIS

My commission expires 11-19-86

RECORDED this 1st day of Aug, 19 80, at 11:38 P/M, No. 3007

4.0001

615.1-1-25

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