

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100

KNOW ALL MEN BY THESE PRESENTS, that ALFRED H. GOLDSMITH,

in consideration of One (\$1.00) Dollar and a settlement in divorce-----Dollars.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto BENETTE LAKE GOLDSMITH, Her heirs and assigns forever:

One-half (1/2), all that piece, parcel or lot of land situate lying and being in Chick Springs Township, Greenville County, South Carolina, being known as lot number Eight (8) of Peace Haven, SECTION TWO (2), as shown on plat thereof recorded in plat book "VV" page 82, Greenville County R.M.C. Office and having the following metes and bounds, to wit:

BEGINNING at an iron pin on the western side of Lakeside Drive at the joint front corner of lots 7 and 8 and running thence along the line of Lot 7, S. 64-07, W. 242.8 feet to an iron pin; thence S. 0-40, E. 87.8 feet to an iron pin, joint rear corner of Lots 8 and 9; thence along the line of lot No. 9, N. 64-07, E. 260.4 feet to an iron pin on the western side of Lakeside Drive; thence along Lakeside Drive N. 26-42, W. 19 feet and N. 7-39, W. 63.7 feet to the beginning corner.

This is that same property purchased from Bennie F. Brown, October 17, 1964, and recorded in the R.M.C. Office for Greenville County at Deed Book 760, page 112.

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 19th day of July 1980
Alfred H. Goldsmith (SEAL)

SIGNED, sealed and delivered in the presence of:
Thos Walter Minkley (SEAL)
Candyn M. Yeargin (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 19th day of July 1980
Candyn M. Yeargin (SEAL)
Thos Walter Minkley

My Commission Expires 7-17-89

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER (GRANTOR UNMARRIED)
COUNTY OF GREENVILLE }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19____

(SEAL)
Notary Public for South Carolina.

RECORDED this 21 day of July 19 80 at 4:28 Pm M. No. 18-13

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