

Grantee's mailing address:

P.O. Box 99

S.C. Mauldin, S.C. 29662

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

REC'D JUL 18 1980
SLEY

BOOK 1129 PAGE 512

KNOW ALL MEN BY THESE PRESENTS, that First Trust Investment Company, Inc.
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
Greenville, State of South Carolina, in consideration of Ninety Thousand and 00/100
(\$90,000.00) Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto Bi-Lo, Inc., its successors and assigns forever:

ALL that certain piece, parcel or tract of land situate, lying and being in
the State of South Carolina, County of Greenville, containing 5.58 acres, together with
a twenty-five (25') foot strip containing 0.15 acres and being shown on a plat entitled
"Survey for Bi-Lo, Inc.", dated July 14, 1980, prepared by Piedmont Engineers-Archi-
tects-Planners, and having according to said plat, the following metes and bounds, to-
wit:

BEGINNING at an iron pin on the northern side of Sulphur Springs Road at
the corner of property of MAR, Inc., located 1,430.33 feet from Watkins Road and running
thence with the northern side of Sulphur Springs Road, S. 67-44-30 W. 584.17 feet to
an iron pin; thence continuing with the northern side of Sulphur Springs Road, S. 65-10-
30 W. 100 feet to an iron pin; running thence still with the northern side of Sulphur Springs
Road, S. 61-25-42 W. 19.35 feet to an iron pin at the corner of said 0.15 acre tract; thence
continuing with the northern side of Sulphur Springs Road, S. 61-25-42 W. 28.25 feet to
an iron pin at the corner of property of Chapman; running thence along the lines of Chapman
and Lance Enterprises, N. 1-48 W. 263.16 feet to an iron pin; thence continuing with the
line of Lance Enterprises, N. 1-48 W. 138.69 feet to an iron pin at the corner of property
of C. B. Nalley; running thence with the line of said property, N. 66-18-55 E. 606.02
feet to an iron pin at the corner of property of MAR, Inc.; running thence with the line
of said property, S. 20-00-22 E. 382.18 feet to the point of beginning.

Subject to a permanent, non-exclusive easement for ingress and egress over
and across the aforesaid twenty-five (25') foot strip as is more fully set out in deed of
Lance Enterprises, a general partnership, to First Trust Investment Company, Inc., of
even date and to be recorded herewith.

This conveyance is made subject to any restrictions, reservations, zoning
ordinances or easements that may appear of record, on the recorded plat (s) or on the
premises.

(13) 308-38.3-1-5.8

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular
said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 18th day of July 19 80

SIGNED, sealed and delivered in the presence of:

First Trust Investment Company, Inc. (SEAL)

A Corporation

By: B.W. Bruce

President

and

Secretary

Patrick W. Gray
Alicia D. Mont

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 18th day of July 19 80

Patrick W. Gray (SEAL)

Alicia D. Mont

Notary Public for South Carolina.
MY COMMISSION EXPIRES: 10/15/89

RECORDED this _____ day of _____ 19____, at _____ M., No. _____

RECORDED
10 OCT 1980
561

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