



BOOK 1128 PAGE 472

STATE OF SOUTH CAROLINA
COUNTY OF Murphy

KNOW ALL MEN BY THESE PRESENTS, That Barbara A. Chaney, grantor(s)

of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of: NORTH - John D. Nance

SOUTH - *see below

EAST - E.G. Martin, Williams blders., & E.S. Blakely

WEST - John D. Nance

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for communication purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

* R.E. & B. Searle, L.C. Wells, C.W. Coker & E. S. Blakely

IN WITNESS WHEREOF, the said grantor(s) do hereunto set her hand(s) and seal(s) this 20th day of June, 1980.

Witness Johnny N. Bell
David Shepman

X Barbara A. Chaney (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF Murphy

Personally appeared before me Johnny N. Bell and made oath that he saw the within named Barbara A. Chaney sign,

seal, and as he act and deed deliver the within written instrument, and that Johnny N. Bell with David Shepman witnessed the execution thereof.

Sworn to before me this 23rd day of June, A. D. 1980.
(SEAL) Charles Z. Brown Johnny N. Bell
Notary Public my Commission expires 3-1-89

Filed _____ day of _____, A. D. 19____ and recorded in Book _____
Page _____ Fee, \$ _____

RECORDED JUN 30 1980 at 11:30 A.M. 37936 3rd County, S. C.

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