TITLE TO REAL ESTATE-Office of Eddie R. Holding Attorney at Law, Greenville, S.C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that DOUGLAS G. MESSER and WANDA T. MESSER

(\$16,691.71)

in consideration of Sixteen Thousand Six Hundred Ninety-One and 71/100 Dollars, and assumption of Mortgage mentioned herein below, to the grantor's) in hand paid at and before the sealing of these presents by the grantee's), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, by these presents do grant, bargain, sell and release unto DOLORES A. WEIDNER, her heirs and assigns forever:

ALL that piece, parcel, or lot of land situate, lying and being on the eastern side of Fairmont Avenue, near the City of Greenville, in the County of Greenville, State of South Carolina, and known and designated as Lot No. 49, of a subdivision known as Extension of Brookforest, plat of which is recorded in the R.M.C. Office for Greenville County in Plat Book QQ, at Page 17, said lot having such metes and bounds as shown thereon.

This property is conveyed subject to restrictions and easements of rights-of-way, if any, of record.

The Grantee herein assumes, agrees to pay and covenants to perform all of the conditions of that certain note and mortgage executed heretofore on June 7, 1977 in favor of Family Federal Savings and Loan Association of Greer, South Carolina, said mortgage being recorded on June 8, 1977 in the R.M.C. Office for Greenville County, S. C., in Mortgage Book 1400, at Page 360, in the original amount of \$25,000.00, and having a present balance thereon of \$24,308.29. 15-159-378-3-50

DERIVATION: This being the same property conveyed to the Grantors herein by deed dated August 26, 1968 from Leland H. Anderson and recorded in the R.M.C. Office for Greenville County, S. C., in Deed Book 851, at Page 273 on August 30, 1968.

together with all and singular the rights, memoers, nereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee's), and the grantee's', heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee'ds') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

|               | WITNESS the grantor's's') hand's) and seal(s) this 2nd day of SIGNED, secret and delivered in the presence of:   | June . 1980.  Louglas G. Messer,  Manda T. Messer | (SEAL)<br>(SEAL)<br>(SEAL) |
|---------------|--|---|----------------------------|
| j<br>         | STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE   | PROBATE   | 142                        |
| 1110 200 80 C | Personally appeared the undersigned witness and made oath that (she saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within deed and that (she, with the other witness subscribed above witnessed the execution thereof.  SWORN to before me this 2nd day of June, 19 80  Notary Public for South Carolina.  My commission expires. 7/18/87   |   |                            |
| 207           | COUNTY OF GREENVILLE   | RENUNCIATION OF DOWER                             |                            |
|               | I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's's') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.   |   |                            |
|               | GIVEN under my hand and seal this  |   |                            |
|               | 2nd day of June, / 1980  | - 1.291.6 // 1.034                                | <del>~.</del>              |
|               | and the second of the second o | Wanda T. Messer                                   |                            |

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at 10:03 A.M.