

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

1127 598

KNOW ALL MEN BY THESE PRESENTS, that We, W. Roy Boling, Jr. executor of the Estate of William Roy Boling, also known as W. R. Boling, and Flossie G. Boling

in consideration of Seventeen Thousand (\$17,000.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Southern Investments, a Partnership, their successors and assigns, forever:

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville and in Gantt Township, School District 8-G, now within the corporate limits of the City of Greenville, being known and designated as Lot No. 222 of a subdivision known as Augusta Road Ranches, as shown on plat thereof made by Dalton & Neves, Engineers, in April, 1941, and revised in April, 1942 as recorded in the RMC Office for Greenville County in Plat Book M, at Page 47, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the South side of Gatling Avenue at the corner of Lot No. 263, which point is approximately 151.4 feet East from the intersection of Long Hill Street, and running thence along the line of Lot No. 263, S. 00-13 E. 140 feet to a stake at the rear corner of said lot; thence N. 89-47 E. 60 feet to an iron pin at the rear corner of Lot No. 223; thence along the line of that lot N. 00-13 W. 140 feet to an iron pin at the corner of said lot on the South side of Gatling Avenue; thence along the South side of Gatling Avenue, S. 89-47 W. 60 feet to the beginning corner.

This lot is shown on the Township Block Book at Sheet 212, Block G, Lot 20.

This being the same property inherited by Flossie G. Boling under the Will of William Roy Boling as recorded in the Probate Court for Greenville County, S.C. in Apartment 1596, File 20.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 17th day of June 1980
SIGNED, sealed and delivered in the presence of
W. Roy Boling Jr. (SEAL) executor of Estate of William Roy Boling, also known as W. R. Boling (SEAL)
Flossie G. Boling (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness, and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.
SWORN to before me this 17th day of June 1980,
Notary Public for South Carolina (SEAL)
My commission expires 7/10/81

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.
GIVEN under my hand and I seal this 19th day of 19____ (SEAL)
Notary Public for South Carolina.

My commission expires _____
RECORDED this 17th day of 19____ at 3:25 P.M., No. 35871

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