STATE OF SOUTH CAROLINA

COUNTY OF

Mailing Address: Lot 3 Pebble Creek Way Taylors,

KNOW ALL MEN BY THESE PRESENTS, that

PEBBLEPART, LTD., a South Carolina Limited Partnership

in consideration of Twenty-three Thousand, Five Hundred, Fifty and No/100--- (\$23,550.00)--Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto JANET H. HOOPER, her heirs and assigns forever:

ALL that certain piece, parcelor lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 3 of a subdivision known as Pebble Creek, Phase IV, Section II, as shown on plat thereof prepared by Louden C. Hoffman Associates, and recorded in the RMC Office for Greenville County, S.C. in Plat Book 7-C at Page 47, and having, according to said plat, such metes (12)-219-526.3-1-4 and bounds as appears thereon.

THIS being a portion of the same property conveyed to the grantor herein by deed of First Federal Savings & Loan Association of Greenville, S.C. recorded in the RMC Office for Greenville County, S.C. on September 9, 1977 in Deed Book 1064 at Page 509.

THIS conveyance is subject to any zoning ordinances, restrictions, setback lines or easements that may appear of record, on the recorded plat, or on the premises.

THIS property is a portion of a Planned Unit Development as evidenced by grantor's PUD Application filed on July 25, 1979 in the RMC Office for Greenville County, S.C. in Deed Book 1107 at Page 642.

GRANTOR has reserved the right to vary the setback line of each lot shown on aforesaid plat within the minimum setback as shown on said plat. Prior to building on the lot herein conveyed, Grantee should ascertain from Grantor the setback lines specified for thic particular lot

together with all and singular the rights, members, hereditaments and apportenances to said premises belonging or in any wise incident or appertaining to have and to hold all an I singular the premises before ment, and unto the grantee's), and the grantee's') heirs or successors and assigns, forever. And, the granter's does hereby bind the granter's and the granter's heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee's and the grantee's heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's's') hand's) and seal's) this 9th day of June , 1980

**************************************		•		
SIGNED, sealed and delivered in the pre		PEBBLEPART, LTD., a South CArolina (SEA		
Parda 1 Kon		_	Limited Partnership	(SEAL)
- Currie	F. 7///	By:	PEBBLE CREEK DEVELOPMENT CORP	(SEAL)
- JAKILIK - J. I	<u> </u>	By:	puber d. parwers	(SEAL)
STATE OF TEXAS	}		ruben d. ramirez, President	
COUNTY OF DALLAS)		the second second state of the second	thin named
granter(s) sign, seal and as the granter's' above, witnessed the execution thereof.	s) act and deed, deliv	er the with	signed witness and made cath that (she saw the wi in written deed and that (she, with the other witness	subscribed
SWORN to before for this of the	lay of June	(SEAL)	19 80/) / Halm	
Notify lublic for Texas My commission expires 12/3/8				
STATE OF SOUTH CAROLINA	}	R	ENUNCIATION OF DOWER	
COUNTY OF	,		The state of the s	- that the
separately commed by me, did declare	amed grantor(s) respect that she does freely, a could unto the grante	tively, did voluntarily, e's) and th	Public, do hereby certify unto all whom it may concerthis day appear before me, and each, upon being properties and without any compulsion, dread or fear of any persecutive grantee's's') heirs or successors and assigns, all her interpremises within mentioned and released.	on whomso-
GIVEN under my hand and seal this				
day of	19			

(SEAL)

June 19 80, at 1:54 P/

1099

GREENVILLE OFFICE SUPPLY CO. 150

Notary Public for South Carolina.

RECORDED this 16 th day of

My commission expires

State of the state

3. 不会认为"无法管理的