

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that I, Lina B. Johnson

in consideration of -----Five & No/100 (\$5.00)-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Betty Johnson Case, Route #4, Box 690, Travelers Rest, S.C. 29690,  
Her Heirs & Assigns, forever:

ALL that piece, parcel or lot of land, situated on Springdale Drive, Route #4, Travelers Rest, County & State aforesaid, containing 0.47 Acre, more or less, and being shown on Plat of Survey made & prepared by W. R. Williams, Jr., Engr./Surveyor #3979, 15 South Main St., Travelers Rest, S. C., Dated March 6, 1975, as having the following metes & bounds, to-wit:

BEGINNING at an I. P. situated at Springdale Drive, as shown on above-mentioned plat, and running along line of Collins property, S 41-47 E 175.7' to a corner I. P.; joining Maxey property; thence along the line of said Maxey property S 42-59 W 89.7' to a corner I. P. joining property of Davis; thence along line of said Davis property N 66-00 W 156' to a corner I. P. situated at abovementioned Springdale Dr.; thence along line of said Springdale Dr. N 27-27 E 60.7' to an I.P.; thence still along line of said Springdale Dr. N 36-28 E 98.6' to an I. P.; being point of beginning.

This is that same property conveyed to Grantor on April 29, 1975, by Deed of the Heirs of the P. M. Johnson Estate, & being recorded in the REC Office for County & State aforesaid, on April 30th, 1975, in Book 1017, at Page 507. For further reference see Deed recorded in REC Office in Book 210, Page 266. Also, Book 173, Page 100.

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 5th day of June, 19 80

SIGNED, sealed and delivered in the presence of:

Lina B. Johnson (SEAL)

Paul Vernon (SEAL)

Nancy H. Butler (SEAL)

\_\_\_\_\_ (SEAL)

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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 5th day of June 1980.

Nancy H. Butler (SEAL)  
Notary Public for South Carolina

Paul Vernon

My commission expires 4/6/89

STATE OF SOUTH CAROLINA }  
COUNTY OF \_\_\_\_\_ }

DOES NOT APPLY RENUNCIATION OF DOWER GRANTOR IS WOMAN

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_

(SEAL)

Notary Public for South Carolina.

My commission expires \_\_\_\_\_

RECORDED JUN 6 1980 day of \_\_\_\_\_ 19 \_\_\_\_\_ at 1:25 P. M., No. \_\_\_\_\_

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