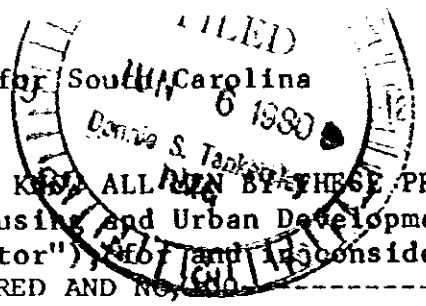


Deed for South Carolina

OLD FHA CASE NO. 461-154122-221

BOOK 1118 PAGE 85



BY ALL THESE PRESENTS, MOON LANDRIEU, Secretary of Housing and Urban Development, of Washington, D. C., (hereinafter referred to as "Grantor"), for and in consideration of the sum of TWENTY-THREE THOUSAND TWO HUNDRED AND NO, 00/100-----DOLLARS (\$ 23,200.00), has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto ROBBIE JEAN DAVIS

(hereinafter referred to as ("Grantee(s)"), and to the heirs and assigns of said Grantee(s), the following described real estate situate in the County of GREENVILLE, State of South Carolina, to wit:

All that piece, parcel or lot of land in the County of Greenville, State of South Carolina, situate, lying and being on the northern side of Chesley Drive and being known and designated as Lot No. 68 on a plat of The Village, Section 1, recorded in the RMC Office for Greenville County in Plat Book 4-R, at Page 52 and having such metes and bounds as shown thereon, reference to said plat being made for a more complete description.

Being the same property conveyed to the Secretary of Housing and Urban Development by deed of Frank P. McGowan, Jr., as Master, dated January 10, 1980, recorded in the RMC Office for Greenville County on January 10, 1980, in book 1118 page 700.

GRANTEE'S ADDRESS:
Robbie Jean Davis
416 Chesley Drive
Simpsonville, SC 29681

(19) - 20 - 585.5 - 1 - 68

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise appertaining or incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s) forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

4328 RV-2