COUNTY OF GREENVILLE ... pu)31

2011年6月

KNOW UI WEN BY THESE PRESENTS THE EWE, John F. Mitchell and Evelyn J. Mitchell,

in consideration of Twenty nine thousand, five hundred twenty three & 77/100 (\$29,523.77)

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, selfand release into Howard L. Kennedy as Trustee of The Mitchell Irrevocable Trust(s) dated December 14, 1976, and its successors:

All that certain lot, piece, or parcel of land situate, lying and being in Greenville County, State of South Carolina, just north of the corporate limits of the City of Greenville, known and designated as Lots Nos. 9 & 10 on R.E. Dalton's plat dated May, 1923, and recorded in the office of the Register of Mesne Conveyances for said county in Plat Book "H", at page 33, and having, according to said plat, the following metes and bounds, to-wit:

LOT 9: Beginning at an iron pin on the west side of Simons Court, on the northeast corner of Lot No. 10, approximately 230.7 feet southward from Ashley Avenue and 47.9 feet northward from the old line dividing the Stone and Buist lands, and running thence N. 13-49 E. along Simons Court 50 feet, more or less, to the southeast corner of Lot No. 8 on said plat; thence N. 79-03 W. 126.5 feet, more or less, along line of Lot No. 8 to the iron pin on the joint corner of Lots Nos. 2, 3, 8 & 9; thence S. 24-37 W. 50 feeto more or less, along line of Lot No. 2 to the iron pin on the joint corner of Lots Nos. 1, 2, 9 and 10; thence S. 78-31 E. 135.8 feet, more or less, along line of Lot No. 10, to the beginning corner. This is the same propery conveyed to grantor John F. Mitchell by deed of Janie M. Corn, dated 12-13-79, and recorded in Deed Book 1117, page 312, RMC Office for Greenville County.

LOT 10: Beginning at an iron pin on the west side of Simons Court, on the southeast corner of Lot No. 9 on said plat (which iron pin is approximately 230.7 feet southward from the south side of Ashley Avenue), and running thence N. 78-31-W. 135.8 feet, more or less, along line of Lot No. 9 to an iron pin on joint corner of Lots Nos. 1, 2, 9 & 10; thence S. 24-37 W. 50 feet, more or less, along line of Lot No. 1 to an iron pin on the "old Stone line"; thence along said line S. 79-30 E. 29.2 feet, more or less, to a case iron monument; thence (still along the Stone line) S. 78-44 E. 116.2 feet, more or less, to an iron pin on Simons Court; thence N. 13-49 E. along Simons Court 47.9 feet, more or less, to the beginning corner. This is the same property conveyed to grantor John F. Mitchell by deed dated 12-13-79, recorded in Book 1117, page 314, RMC Office for Greenville County. (over)

together with all and singular the neitra manifers, hereit terrors and appropriate the sign mixes belonging or in any wise incident or appertaining, to have and to hold all and singular the promotes before mentions of the grantee skyl heirs or successors and assembly that the grantee skyl heirs or successors and assembly that the grantee skyl heirs or successors and assembly that the grantee skyl heirs or successors, executors and administrators to warrant and foreser defend all and singular said premises until the granter of another granter's s' heirs or successors and against every person where sever lawfilly claiming or to laim the same or any part there if WITNESS the grant class bands) and seals this 7th day of May (SEAL) SIGNED, sealed and delivered in the presence of (SEAL) JSEAL) (SEAL) STATE OF SEMESTATE COLORADO COUNTY OF DENVER Personally appeared the understance in witness and made eath that is be saw the within named spantions con seal and as the grant rises, are and died, deliver the within control deed, and that is he, with the other witness subscribed above, with execution thereof. Notan Fabrus for MERKERE Colorado My out twice express June 22, 1982 RENUNCIATION OF DOWER STATE OF SOMERICEMENTER COLORADO COUNTY OF DERIVER

I, the undersigned Nitary Public, do hereby certify unto all whom it may concern, that the undersigned wife buries of the above named granton's) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, soluntarily, and without any compulsion, dread or fear of any person whomsoever, removes not are and forever relinquish unto the grantee's) and the grantee's's being or successors and assigns, all her interest and estate and all her note and claim of dozen of in only to all structure within more lived and related. tate, and all her night and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN ender my band and seal this

7th day of

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Notary Fat Se for Scack Exxist Colorado

June 22, 1932 My commission empires....

RECORDED this...

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