

TITLE TO REAL ESTATE BY A CORPORATION--Love, Thornton, Arnold & Thomason, 410 E. Washington St., Greenville, S. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE S. C. }

Grantee(s) Address: 800 1125 Page 269  
1605 Laurens Road  
Greenville, S. C. 29607

*Handwritten notes:*  
5/14/80

KNOW ALL MEN BY THESE PRESENTS, that UNION HOME LOAN CORPORATION OF SOUTH CAROLINA  
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at  
Greenville, State of South Carolina, in consideration of Nine Thousand and no/100  
(\$9,000.00) -----Dollars,  
and the assumption of the mortgage set forth below  
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain,  
sell and release unto GERALD R. GLUR, his heirs and assigns forever:

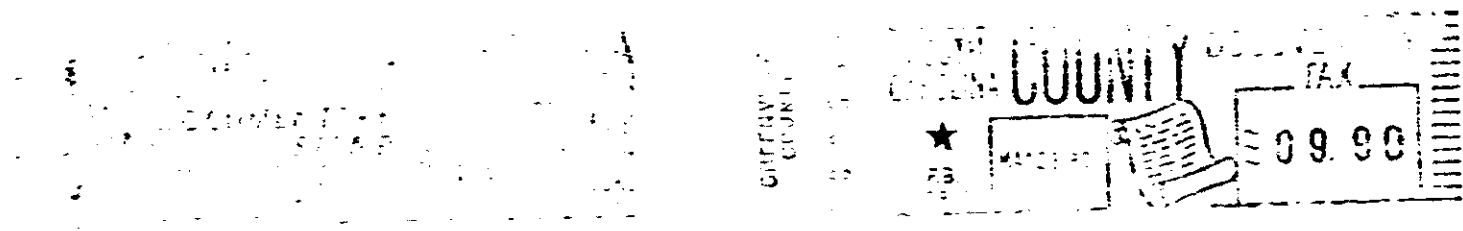
ALL that certain piece, parcel, or lot of land, situate, lying and being in  
the Town of Simpsonville, Austin Township, being shown and designated as Lot  
No. 591, Section VI, of Westwood Subdivision, as shown on plat thereof  
recorded in Plat Book 4-X, Page 100 in the R. M. C. Office for Greenville  
County, South Carolina. Reference is hereby made to said plat for a more  
particular description.

DERIVATION: Deed of Frank P. McGowan, Jr., as Master in Equity for Greenville  
County recorded May 6, 1980 in Deed Book 1125 at Page 234.

This conveyance is subject to any and all existing reservations, easements,  
rights-of-way, zoning ordinances and restrictions or protective covenants  
that may appear of record or on the premises.

As a part of the above stated consideration the grantee, by the acceptance  
of the delivery of this deed, does hereby expressly agree to assume and be  
responsible for the payment of the balance due on that certain mortgage  
executed by Michael J. Henderson and Debra C. Henderson to Farmers Home  
Administration on October 23, 1975 in the original sum of \$22,500.00 recorded  
October 24, 1975 in Mortgage Book 1447 at Page 670 and having a present  
assumption balance of approximately \$21,684.93.

(18) 899-574.13-1-37



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise  
incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the  
grantee's(s') heirs or successors and assigns, forever. And the grantor does hereby bind itself and its successors to warrant and  
forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every  
person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its  
duly authorized officers, this 22nd day of May, 1980.

SIGNED, sealed and delivered in the presence of:

*Handwritten signatures:*  
S. Gray Walsh

UNION HOME LOAN CORPORATION OF SOUTH CAROLINA (SEAL)  
A Corporation  
By: *Handwritten signature*

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within  
named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed  
and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 22nd day of May, 1980.

*Handwritten signature:* S. Gray Walsh (SEAL)  
Notary Public for South Carolina.

My commission expires: 6/15/89

RECORDED this 23 day of May, 1980, at 12:29 P.M., No. 33963

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