

Grantee's mailing address: Post Office Box 16492, Greenville, S.C. 29606
TITLE TO REAL ESTATE—Office of Bozeman & Grayson, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE, S.C.

1126 141

11.38
KNOW ALL MEN BY THESE PRESENTS, that Joe W. Hiller

in consideration of Sixteen Thousand, One Hundred Twenty-Five and 43/100 (\$16,125.43) Dollars, and assumption of mortgage listed below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto John C. Marler, his heirs and assigns forever:

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 21 of a subdivision known as Altamont Forest, Section One, as shown on a plat thereof prepared by Robert R. Spearman, Surveyor, dated January 24, 1978 and recorded in the R.M.C. Office for Greenville County in Plat Book 6-H, at Pages 42 and 43, and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Altamont Forest Drive at the joint front corner of Lots Nos. 21 and 22 and running thence with the joint line of said lots, N. 17-26 E. 80.0 feet to an iron pin; running thence N. 00-02 E. 244.54 feet to an iron pin at the joint rear corner of Lots Nos. 21 and 22; running thence with the rear line of Lot No. 21, N. 71-43 E. 76.8 feet to an iron pin, joint rear corner of Lots Nos. 21 and 20; running thence with the joint line of said lots, S. 00-42 W. 211.1 feet to an iron pin; running thence S. 48-48 E. 55.0 feet to an iron pin on the western side of the turnaround of Altamont Forest Drive; running thence with the curvature of said turnaround, the chord of which is S. 03-44 W. 61.0 feet to an iron pin on the northern side of Altamont Forest Drive; running thence with the northern side of Altamont Forest Drive, S. 63-00 W. 88.1 feet to an iron pin and N. 86-30 W. 53.45 feet to the point of beginning.

Being a portion of the property conveyed to the Grantor herein by deed of Southern Bank and Trust Company recorded October 11, 1976 in the R.M.C. Office for Greenville County in Deed Book 1044, at Page 420.

(continued on back....)

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining to have and to hold all and singular the premises before mentioned unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 20th day of May

SIGNED, sealed and delivered in the presence of:

19 80
Joe W. Hiller (SEAL)
Joe W. Hiller (SEAL)

[Signatures]

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s, act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 20th day of May 1980

[Signature] (SEAL)
Notary Public for South Carolina
My Commission Expires:

[Signature]
18.15

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

20th day of May 19 80
[Signature] (SEAL)
Notary Public for South Carolina
My Commission Expires:

Curran B. Hiller
Curran B. Hiller

RECORDED this day of 19 at M. No.

0144

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