STATE OF SOUTH CAROLINA		
COUNTY OF		BOOK 1125 PAGE 987
KNOW ALL MEN BY THESE PRESENTS, that		BOOK LECTION OF
in consideration of		Dollars,
the receipt of which is hereby acknowledged, have go	anted, bargained, sold, and releas	ied, and by these presents do grant, bargain, sell
		<i>;</i>
		<i>.</i>
`	\	j – j
	X	
together with all and singular the rights, members, herec	litaments and apportenances to sak	d premises belonging or in any wise incident or ap-
pertaining; to have and to hold all and singular the pren assigns, forever. And, the grantor(s) do(es) hereby bind to warrant and forever defend all and singular said pren son whomsever lawfully claming or to claim.	HEAC DATATA TRANSPORT INTO The main	**************************************
son whomsoever lawfully claiming or to claim the same WITNESS the grantor's(s') hand(s) and seal(s) this	or any part increor.	inter s(s) nears or successors and against every per-
į –	day of , 19	
SIGNED, sealed and delivered in the presence of		(SEAL)
		(SEAL)
		(SEAL)
		(SEAL)
STATE OF SOUTH CAROLINA COUNTY OF	P	ROBATE
,	peared the undersigned witness an	ad made oath that (s)he saw the within named
above, witnessed the execution thereof. SWORN to before me this day of	19	and dide (5/00, with the other withest substitute)
	(SEAL)	
Notary Public for South Carolina.		
My commission expires GEORGIA		
COUNTY OF	RENUNCIATION OF THE CONTROL OF THE C	
I, the uni	lersigned Notary Public, do hereby	v certify unto all whom it may concern that the
undersigned wife (wives) of the above named grantor(s) is separately examined by me, did declare that she does for ever, renounce, release and forever relinquish unto the g	cely, voluntarily, and without any contents and the granter of heirs	compulsion, dread or fear of any person whomso-
and claim of dower of, in and to	all singular the premises within me	ntioned and released.
Collect on the bank and seal this	dive	de BBon
Meney of Merron	(SEAL)	J
Notary Public for SCARSHARK Georgia My commission empires.	<u>-</u>	
RECORDENAY 1 6 1980	19st	4:23 P _{M, No.} 33:192
THE STATE OF THE S	, at	M., ITV

The second se

90

0-

10 miles