

STATE OF SOUTH CAROLINA) Title not examined
COUNTY OF GREENVILLE) Grantees' address: Rt 1, Travelers Rest, SC 29690

KNOW ALL MEN BY THESE PRESENTS, that Boyd F. Johnson

in consideration of Twenty-four Thousand and no/100 ----- (\$24,000.00) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Jack B. Hightower and Ruby E. Hightower, their heirs and assigns, forever:

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, near Tigerville, containing 18.3 acres, more or less, and being shown on plat of Property of Boyd F. Johnson prepared by W.R. Williams, Jr., RLS, revised April 24, 1980, and recorded in Plat Book 7-Y at Page 11 of the RMC Office for Greenville County, and having according to said plat the following metes and bounds, to-wit:

(3) - 355 - 651.2 - 1 - 4.2
out of 651.2 - 1 - 4

BEGINNING at a point in the center line of Tigerville Road at the joint corner of this property and a thirty foot strip shown on said plat; thence running along said Tigerville Road, S 8-26 W 769.3 feet, more or less to a nail and cap and continuing, S 4-36 W 200 feet to a nail and cap and continuing, S 0-06 E 275 feet to a nail and cap at the joint corner of this tract and tract containing 6.4 acres; thence turning and running, N 36-54 E 308.9 feet to an iron pin on ditch; thence running, N 74-51 E 152 feet to a point; thence N 2-53 E 178.8 feet to a point; thence, N 85-22 E 167.8 feet to a point; thence continuing along the Tyger River, N 13-22 E 140 feet, more or less to an iron pin; thence running N 56-34 E 843.1 feet to a point; thence, N 20-14 W 383 feet along a calculated line to an iron pin on thirty foot strip; thence, S 72-02 W 557.0 feet to an iron pin and continuing...CONT'D:

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 13 day of May 19 80

SIGNED, sealed and delivered in the presence of:

Conthly P. Hannon (SEAL)
Elizabeth N. Garrison (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 13 day of May 19 80.

Elizabeth N. Garrison (SEAL)
Notary Public for South Carolina 1-29-81
Conthly P. Hannon

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER NOT NECESSARY
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19 _____ (SEAL)

Notary Public for South Carolina.

My commission expires: _____

RECORDED this _____ day of _____ 19 _____, at _____ M. No. _____

4328 RV-2