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Block Book Number

STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE

RIGHT OF WAY BOY 125 NOT 10

FIRST UNION MORTGAGE CORPORATION

By: Came for feath of

	eo P. Malan and
Rae E. Malan grante	er (s), in consideration of \$
paid by Metropolitan Sewer Subdistrict, hereinafter called in gight of way in and over my (our) tract (s) of land situate in	the above State and County and deed to which is recorded in
e office of the R.M.C. of said State and County in Book	at Page 438 and Book at Page
id lands being briefly described as: Lot 52, Spring F	Forest Subdy.
nd encroaching on my (our) land a distance of fo	eet, more or less, and being that portion of my (our) said land
25	side of the center line as same has been marked out on the
cound, and being shown on a print on file in the office of to ght-of-way shall extend a total width of feet, extending feet on each feet of the fee	20 feet on each side of the center line.
and a second to the second to the second the second to the	here are no liens, mortgages, or other encumbrances to a clear
Mortgage to Fide	elity Federal Savings & Loan Association reco
Mtg. Book 1003, Page 439 and mortgage to 1	
chich is recorded in the office of the R.M.C. of the above said S and that he (she) is legally qualified and entitled to grant a right-	State and County in Mortgage Book 1489 at Page 523
The expression or designation "Grantor" wherever used here be.	d herein shall be understood to include the Mortgagee, it any
nd any other adjuncts deemed by the Grantee to be necessary wastes, and to make such relocations, changes, renewals, substime to time as said Grantee may deem desirable; the right at all ege ation that might, in the opinion of the Grantee, endanger of their proper operation or maintenance; the right of ingress to above for the purpose of exercising the rights herein granted;	ain and operate within the limits of same, pipe lines, manholes, by for the purpose of conveying sanitary sewage and industrial stitutions, replacements and additions of or to the same from I times to cut away and keep clear of said pipe lines any and all or injure the pipe lines or their appurtenances, or interfere with and egress from said strip of land across the land referred to provided that the failure of the Grantee to exercise any of the indonment of the right thereafter at any time and from time to lover said sewer pipe line nor so close thereto as to impose any
shall not be planted over any sewer pipes where the tops of the p ground; that the use of said strip of land by the Grantor shall no	naintain fences and use this strip of land, provided: That crops pipes are less than eighteen (18) inches under the surface of the lot, in the opinion of the Grantee, interfere or conflict with the in mentioned, and that no use shall be made of the said strip of or render inaccessible the sewer pipe line or their appurtenances.
line, no claim for damages shall be made by the Grantor, his heirs structure, building or contents thereof due to the operation of said nine lines or their appurtenances, or any accident or mis	other structure should be erected contiguous to said sewer pipe or assigns, on account of any damage that might occur to such or maintenance, or negligences of operation or maintenance, shap that might occur therein or thereto.
5. All other or special terms and conditions of this right-of	of-way are as follows: BCHIVE THE HOUSE, CHECK WITH WECTER
GRANICE ON LOCATION OF CONT	V (CTION
ever nature for said right-of-way.	by accepted in full settlement of all claims and damages of what-
7. In the event plans for said sewer lines are cancelled cancelled and no money shall be due the Grantors. The paymen construction commences.	or altered and this right-of-way is not needed, then same may be at of the consideration for this right-of-way shall be made before
	antor (s) herein and of the Mortgagee, if any, has hereunto been
	•
IN WITNESS WHEREOF, the hand and seal of the Graset this 5 day of , A. D., 19 Signed, sealed and delivered	
IN WITNESS WHEREOF, the hand and seal of the Graset this 5 day of, A. D., 19	
IN WITNESS WHEREOF, the hand and seal of the Graset this 5 day of , A. D., 19 Signed, sealed and delivered	Ta Pilales (L.S.)
IN WITNESS WHEREOF, the hand and seal of the Graset this 5 day of	Ja P. Malus (L.S.)

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