

TITLE TO REAL ESTATE BY A CORPORATION - *50* *50* Thornton, Arnold & Thomason, 410 E. Washington St., Greenville, S. C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

Grantee(s) Address: Post Office 6724
Greenville, S. C. 29606
22 PM '80
SLEY

BOOK 1124 PAGE 895

KNOW ALL MEN BY THESE PRESENTS, that FRANKLIN ENTERPRISES, INC.

A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Mauldin, State of South Carolina, in consideration of Fifteen Thousand and No/100-----(\$15,000.00)----- Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto Foothills Delta P INC.

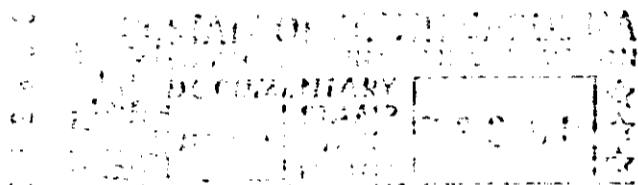
ALL that lot of land situate on the southeastern side of Gilden Lane in the County of Greenville, State of South Carolina being shown as Lot No. 96 on a plat of Holly Tree Plantation Subdivision, Phase III, Sec. 1, Sheet 2 dated September 1, 1978, prepared by Piedmont Engineers, Architects & Planners, recorded in Plat Book 6-H at page 75 in the RMC Office for Greenville County, reference being made to said plat for a more complete metes and bounds description.

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This is a portion of the property conveyed to the grantor by deed of Holly Tree Plantation, a Limited Partnership, recorded on September 7, 1978 in Deed Book 1096 at page 935 in the RMC Office for Greenville County.

This conveyance is subject to any and all existing reservations, easements, rights of way, zoning ordinances and restrictions or protective covenants that may appear of record or on the premises.

Grantee is to pay 1980 county property taxes.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 30th day of April 1980.

SIGNED, sealed and delivered in the presence of:

Mary M. Carson
Julia P. Taylor

FRANKLIN ENTERPRISES, INC. (SEAL)
A Corporation
By: *D. E. Franklin*
President D. E. Franklin
Secretary

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 30th day of April 1980.

Julia P. Taylor (SEAL)
Notary Public for South Carolina.

Mary M. Carson

My commission expires: 4-21-86

RECORDED this 30 day of 1980, at 2:22 P.M., No. 3114

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