COUNTY OF

3 24 PH 180

809X1124PLGE 736

We, Henry E. Miletti and Maria G. Miletti KNOW ALL MEN BY THESE PRESENTS, that

in consideration of Seventeen Thousand One Hundred Forty & 66/100 (\$17,140.66)--Dollars, and assumption of the mortgage indebtedness recited hereinbelow, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell James A. Connor and Sara P. Connor their heirs and assigns:

ALL that piece, parcel or lot of land in Greenville County, South Carolina, being known and designated as Lot No. 4, Addition to Section II, Westcliffe Subdivision, as shown on a plat thereof, prepared by Piedmont Engineers & Architects, April 3, 1970, and recorded in the R.M.C. Office for Greenville County in Plat Book 4-F at Page 32, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Saluda Lake Road at the joint front corner of Lots 3 and 4; thence running with the line of Lot 3, S. 22-43 E., 191.15 feet to an iron pin at the joint rear corner of Lots 3 and 4; thence running with the line of Lot 136, S. 40-25 W., 44 feet to an iron pin at the joint rear corner of Lots 136 and 137; thence running with the rear line of Lots 137 and 138, S. 81-16 W., 101.2 feet to an iron pin at the joint rear corner of Lots 4 and 5; thence with the line of Lot 5, N. 18-50 W., 203.5 feet to an iron pin on the southern side of Saluda Lake Road at the joint front corner of Lots 4 and 5; thence with the southern side of said road, N. 74-47 E., 125 feet to the point of beginning.

This property is conveyed subject to all restrictions, easements and zoning ordinances of record or on the ground affecting the property.

DERIVATION: Being the same conveyed to Henry E. & Maria G. Miletti by deed of S. David Bell Jr. and Terri L. Bell dated August 31, 1979 and recorded September 5, 1979 in deed book 1110 page 793 RMC Office for Greenville County.

The Grantees herein assume and agree to pay the balance due on that certain mortgage given by Henry E. & Maria G. Miletti to Greer Federal Savings & Loan Association in the original principal sum of \$45,600.00, dated September 4, 1979, and recorded in the RMC Office for Greenville County, S. C., in Mortgage Book 1479, at Page 660, the principal balance due on this mortgage being \$45,509.34.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging of in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantec(s), and the grantec's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantec(s) and the grantec's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

SIGNED, spelled and delivered in the presence of:	Menry E. MILETTI (SEAL)
Harry to Mulyman	(SEAL)
filme Thorante	Chaus G. MILETTI (SEAL)
	(SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	PROBATE
Personally appeared the un	dersigned witness and made oath that (s)he saw the within named within written deed and that (s)he, with the other witness subscribed
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE L the undersigned Not	RENUNCIATION OF DOWER

undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this	Maria G. Hillith.	
Sound 2 Holes male	MARIA G. MILETTI	
Notary Public for South Carolina.	(01).11)	
My commission expires 2/28/88	VD SCHOOL AND SIGNAT DAGE.	

RECORDED this.

WITNESS the grantor's(s') hand(s) and seal(s) this 28 day of April

TO

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