

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

RECORDED  
MARCH 29 PM '80  
JIMMIE L. WARDLAW  
AND ERSLEY

SC 1124 P 801

KNOW ALL MEN BY THESE PRESENTS, that I, Jimmie L. Wardlaw

in consideration of One and No/100 (\$1.00)----- Dollars,  
and the assumption of the mortgage indebtedness set out below herein  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell  
and release unto Eleanor M. Wardlaw, her heirs and assigns, forever:

All my undivided one-half (1/2) interest in and to the following described  
real property:

ALL that piece, parcel or lot of land situate, lying and being in the County  
of Greenville, State of South Carolina, known and designated as Lot No. 10,  
on plat of PARKVIEW subdivision, recorded in Plat Book "M" at Page 49, of the  
R.M.C. Office for Greenville County, South Carolina, said lot having a  
frontage of 50 feet on the southeast side of Alaska Avenue, a parallel depth  
of 150 feet and a rear width of 50 feet.

This is the same property conveyed to the grantor and the grantee herein by  
deed of Robert M. Burnett dated March 3, 1970 and recorded on April 14, 1970  
in the RMC Office for Greenville County in Deed Book 888 at page 12.

As a part of the consideration herein the grantee agrees to assume and pay  
the balance due on that certain mortgage to C. Douglas Wilson & Co. dated  
April 3, 1970 and assigned on the same date to Federal National Mortgage  
Association, recorded in the RMC Office for Greenville County in Mortgage  
Book 1152 at page 349, in the original sum of \$11,300.00.

Grantee's address: 4 Alaska Avenue, Greenville, SC 29601

26-500-66-1-2.22

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-  
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and  
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators  
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every per-  
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 7th day of March, 1980

SIGNED, sealed and delivered in the presence of:

Cynthia F. Radford  
Thomas M. Hall

Jimmie L. Wardlaw (SEAL)  
Jimmie L. Wardlaw (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)

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STATE OF SOUTH CAROLINA  
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PROBATE

Personally appeared the undersigned witness and made oath that (she) saw the within named  
grantor(s) sign, seal and as the grantor's(s)' act and deed, deliver the within written deed and that (she), with the other witness subscribed  
above, witnessed the execution thereof.

SWORN to before me this 7th day of March, 1980

Cynthia F. Radford (SEAL)  
Notary Public for South Carolina.

Thomas M. Hall

My commission expires 4/27/89

STATE OF SOUTH CAROLINA  
COUNTY OF

NO RENUNCIATION OF DOWER NECESSARY  
GRANTEE WIFE OF GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the  
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and  
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-  
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and es-  
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

Notary Public for South Carolina.

My commission expires

RECORDED APR 21 1980 day of

197 + 66

19

at 3:29 P.M., No.

31056

4.0001

4328 RV.2