

TITLE TO REAL ESTATE BY A CORPORATION

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OFFICE OF THE CLERK OF COURT
S.C.
APR 21 12 18 PM '80

KNOW ALL MEN BY THESE PRESENTS, that United Machine Works, Inc. ORSLEY
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
Greenville, State of South Carolina, in consideration of Eight Thousand Seven Hundred
Sixty-Seven and 07/100----- (\$ 8,767.07)----- Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto Reba H. Hawkins, her heirs and assigns forever:

ALL that certain piece, parcel or lot of land situate, lying and being in the County of
Greenville, State of South Carolina, Saluda Township, being known and designated as
Tract No. 4 as shown on a plat by J. R. McClure, S.C. Reg. L.S. No. 3438, of Anderson,
S.C., on a survey for Mrs. Cammie Banks - Dated: September 10, 1970, and Ref: Plat by
same dated August 14, 1970, and having according to said plat the following metes and
bounds, to-wit:

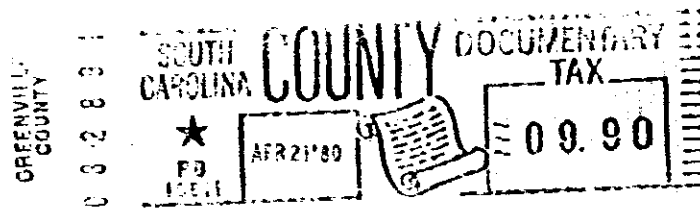
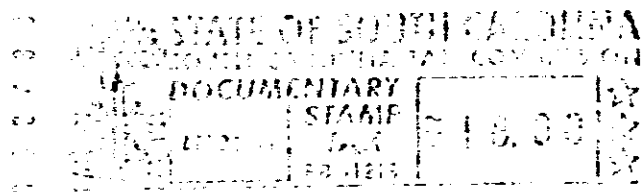
BEGINNING at iron pin containing 4 acres more or less common to Tract # 3 S. 46°-55'
E. 442.97 feet to an iron pin; thence S. 47°-29' W. 370.0 feet to an iron pin; thence
N. 72°-53' W. 419 feet to an iron pin; thence S. 39°-10' W. 553.66 feet to an iron pin
to beginning.

THIS conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances,
easements and rights-of-way, if any, appearing on the property and/or of record.

THIS being the same property as conveyed to the Grantor herein by deed of J. L. Banks
and being recorded in the R.M.C. Office for Greenville County in Deed Book 1012 at Page
4 on December 18, 1974.

4-355-661.1-1-46

THE address of the Grantee herein is: P. O. Box 3867, Greenville, S.C. 29608



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular
said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 18th day of April 19 80.

SIGNED, sealed and delivered in the presence of;

Cal Smith
Linda F. Patterson

United Machine Works, Inc. (SEAL)
A Corporation
By: *Michael W. York*
President
Joel W. Gunk
Secretary

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 18th day of April 1980 .

Linda F. Patterson (SEAL)

Notary Public for South Carolina.

My Commission Expires: 5/23/84

RECORDED APR 21 1980 day of _____ 19____, at _____ 12:18 P. M., No. 30988

0343

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