

273, 31137
T.P.S. R. 135 L
STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } CO. S.
KNOW ALL MEN BY THESE PRESENTS, }
DONN... MCKERSLEY }
R.M.C.

BOOK 1124 PAGE 84

HARRIETT JOHNSON

In consideration of One and No/100 ----- (\$1.00) ----- Dollars,
and partition of estate
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto Clarence G. Green, his heirs and assigns, forever:

All that certain piece, parcel or lot of land situate on the eastern side of Allen Road
County of Greenville, State of South Carolina, being shown as Tract No. 1 on a survey
prepared by Terry T. Dill, Engineer, August 13, 1979, which plat is recorded in Plat
Book 72, at Page 73.

BEGINNING at a point on the eastern side of Allen Road, joint front corners of Tracts 1 & 2
and running thence N. 03-17 W. 125 feet to a point on said road; thence continuing with
said road N. 04-39E. 110 feet to a point; thence running N. 17-34 E. 35 feet to a point;
thence turning and running S. 79-05 E. 123 feet to a point; thence running N. 67-28 E. 75
feet to a point; thence running along an old road bed N. 02-59 W. 85 feet to a point;
thence running N. 14-08 E. 65 feet to a point; thence running N. 32-10 E. 62 feet to a
point; thence running N. 17-06 E. 115 feet to a point; thence running N. 07-08 E. 170 feet
to a point; thence turning and running with the line of property now or formerly owned by
Ernest Brown, S. 70-10 E. 812 feet to an old iron pin; thence turning and running with the
line of property now or formerly owned by Henderson McKenzie, S. 37-04 E. 723 feet to an
iron pin; thence turning and running with the line of Tract No. 2. N. 86-00W. 1500 feet to
the point of beginning, containing 16.6 acres, more or less.

Derivation: W. T. Hudson, et al, Deed Book 33, page 340, recorded February 17, 1919.

For authority for the Grantors to execute this deed, reference is hereby made to the
Probate Court for Greenville County in Apartment 795, File 2, Clarence M.
Green Estate.

- 4-355-6611-1-10.
NOTE

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every per-
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 28th day of

January, 1980
Harriett E. G. Johnson (SEAL)

SIGNED, sealed and delivered in the presence of:

Harriette D. Duck (SEAL)
Vera Y. Shley (SEAL)

~~STATE OF SOUTH CAROLINA~~ }
~~City of Washington~~ }
PROFATE

District of Columbia Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor(s)' act and deed, deliver the within written deed and that (s)he, with the other witness subscribed
above, witnessed the execution thereof.

SWORN to before me this 28th day of January, 1980

Vera Y. Shley (SEAL)

Notary Public for South Carolina.
My commission expires 3/15/81

STATE OF SOUTH CAROLINA }
COUNTY OF }
RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify, unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and es-
tate, and all her right and claim of dower in, and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 19

Notary Public for South Carolina. (SEAL)

My commission expires APR 17 1980

RECORDED this 17 day of April, 1980, at 9:43 A. M., No. 30636