

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

FILED  
APR 15 11 49 AM '80  
DON. W. ANDERSON  
R.M.C.

BOOK 1124 PAGE 17

KNOW ALL MEN BY THESE PRESENTS, that David A. Cook and Rosemary M. Cook,

in consideration of Twenty Thousand Six Hundred Eighty-Five & 28/100----- Dollars, (\$20,685.28) and assumption of Mortgage mentioned below the receipt of which is hereto acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Edward Fleming Johnson & Susan K. Johnson, their heirs and assigns forever:

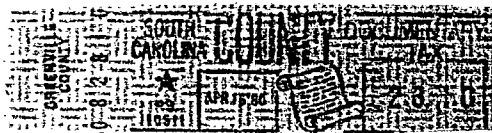
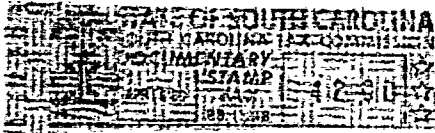
ALL that certain piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, Town of Mauldin, being on the northeastern side of Pheasant Trail, being known and designated as Lot #3, as shown on a plat entitled "Final Section I, Forrester Woods", dated March 14, 1972, prepared by R. B. Bruce, R.S., recorded in the RMC Office for Greenville County in Plat Book 4N-78.

As a part of the consideration, the Grantees herein assume and agree to pay the balance due on that certain Mortgage given by the Grantors herein to Fidelity Federal Savings & Loan Association of Greenville, S. C., which Mortgage is of record in the RMC Office for Greenville County in Mortgage Book 1414-556 and is dated November 1, 1977, and which Mortgage has a present balance of approximately \$40,814.72.

This conveyance is made subject to any and all easements, rights-of-way and restrictions of record or may be seen by an inspection of the ground.

This being the same property conveyed to the Grantors herein by Deed of Harvey C. Denslow and E. Elaine Denslow, which Deed was recorded on November 1, 1977, in the RMC Office for Greenville County in Deed Book 1067-694.

Grantees' mailing address: 104 Pheasant Trail, Mauldin, S. C. 29662



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 15th day of April 1980.  
SIGNED, sealed and delivered in the presence of  
David A. Cook M.D. (SEAL)  
Rosemary M. Cook (SEAL)  
Wilma A. Bassell (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.  
SWORN to before me this 15th day of April 1980  
Notary Public for South Carolina (SEAL)  
My commission expires 1/11/82

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF GREENVILLE }  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.  
GIVEN under my hand and seal this 15th day of April 1980  
Notary Public for South Carolina (SEAL)  
My commission expires 1/11/82

RECORDED this 15th day of APR 15 1980 at 11:49 A. M., No. 30539

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