作者是我们就不是一个不可以是什么对人的人的,我就是我们不会就是我们的自己的对象,我们可以不是是是我们的人的人 10.8.0. 60 112 days /Grantec's addriss 16 5 warnick Rd. Greenville,SC STATE OF SOUTH CAROLINA THE HE OF STATE COUNTY OF GREENVILLE CANTERSLEY RHC Kenneth E. Nicholson and Ida L. Nicholson KNOW ALL MEN BY THESE PRESENTS, that and assumption of mortgage set forth below the recept or which is berely acknowledged, have granted, burgained, sold, and released, and by these presents do grant, bergain, sall and release unto Philip G. Hill, his heirs and assigns, forever: ALL that piece, parcel or lot of land, together with all buildings and improvements situate, lying and being on the southern side of Birchbark Drive in Greenville County, South Carolina being shown and designated as Lot No. 1 on a plat of Parkdale, Section 2, made by C. O. Riddle, dated May, 1965 and recorded in the R.M.C. Office for Greenville County, South Carolina in Plat Book BBB at page 121, reference to which is hereby craved for the metes and bounds thereof. This is the same property conveyed to Grantors by deed of Victor R. McMullen and Laurinda S. McMullen dated July 22, 1977 and recorded in the R.M.C. Office for Greenville County in Deed Book 1061 at page 51. -13 - 305 - B4,5- 1-87 The property above described is conveyed subject to all restrictive covenants, set back lines, rights-of-way and easements of public record and appearing on recorded plat(s). The Grantee herein agrees to assume and covenants to perform all the terms and conditions of the obligations set forth in that certain Promissory Note executed by Victor R. McMullen and Laurinda S. McMullen and deliver to Cameron Brown Company in the amount of \$26,000.00 dated October 10, 1973 and that certain real estate mortgage, securing said Promissory Note of even date therewith, upon the property described therein, which mortgage is recorded in the R.M.C. Office for Greenville County in Mortgage Book 1292 at page 633, including but not limited to, the obligation to repay the debt, and grantee agrees to be personally bound for such performance notwithstanding any failure of grantors herein to perform on warranties or covenants of title running from grantors to grantee herein, the balance being \$24,392.00. tegether with all end singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 15 day of April 1980. SIGNED, sealed and delivered in the presence of: (SEAL) STATE OF SOUTH CAROLINA Personally appeared the undersigned witness and made oath that (s)he saw the within namo above, witnessed the execution thereof.

SWORN to before me this 15 h. day of ADril ... on Wheeler Newey Public for South Carolina Micommission expires. 2412-186 RENUNCIATION OF DOWER STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantca(s) respectively, did this day appear before me, and cach, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomse-ever, remounce, release and forever relinquish unto the grantee(s) and the grantee(s) here or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released. GIVEN under my hand and seel this April 15_day of 19 80 *구설* 1.. Nicholson (SEAL)

at 10:34 A.M. THE PERSON OF TH

RECORDED THE

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DOCUMENTARY: