

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE  
RELEASE FROM MORTGAGE

FOR VALUE RECEIVED, the within described lot of land is hereby released from the lien of a mortgage held by Greer Federal Savings and Loan Association, as recorded in Mortgage Book 1349 at page 624, R. M. C. Office for Greenville County. Otherwise, said mortgage remains unchanged by this instrument.

WITNESS the hand and seal of Greer Federal Savings and Loan Association by its duly authorized official, this the 2nd day of April, 1980.

Signed, sealed and delivered in the presence of:

*Ophelia B. Spencer*  
*Samuel P. Clayton*

GREER FEDERAL SAVINGS AND LOAN ASSOCIATION

BY: *Eugene G. Gibson* (SEAL)  
V.P. Sec

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PERSONALLY appeared Ophelia B. Spencer who, on oath, says that he saw the within named Greer Federal Savings and Loan Association by Eugene G. Gibson, V.P. & Secretary, its duly authorized official, sign, seal and deliver the above Release from Mortgage, and that she with Samuel P. Clayton

Mail for Harold C. Howard  
414 W. Pinsett St.  
Greer, S.C. 29615

State of South Carolina  
COUNTY OF GREENVILLE  
MAE D. WEST AND  
RICHARD S. WEST  
TO  
MICHAEL W. HOWARD

Title To Real Estate

RELEASE Filed this 10th day of April A. D., 19 80  
and recorded in Vol. 1123 Page 771  
Fee. \$ Pd @ 4:10 P/M

Register of Mevne Conveyance for  
Greenville  
County, S. C.

HAWKINS, ELLIS, AND HUDSON  
Attorneys at Law  
Greer, SOUTH CAROLINA

7 Acs Taylors Rd.

SWORN to before me, this the 2nd day of April, 1980.

*Samuel P. Clayton* (SEAL)  
Notary Public for South Carolina  
My Commission Expires: 9-19-83

*Ophelia B. Spencer*

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