

DEED TO REAL ESTATE BY A CORPORATION

GRANTEE: P.O. Box 3867, Park Place  
Greenville, SC29608

S.C.  
16 PM '80  
RSLEY  
R.H.C.

1123 607

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

KNOW ALL MEN BY THESE PRESENTS, that **UNITED MACHINE WORKS, INC.**  
A Corporation chartered under the laws of the state of **South Carolina** and having a principal place of business at  
**Greenville**, State of **South Carolina**, in consideration of \$35,000.00 and assumption of  
mortgage recorded in Mtg. Book 1336, at page 198 and in Mtg. Book 1480, page 775 Dollars,  
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto

WALLACE H. HAWKINS, his heirs and assigns forever,

- 8 - 355-504.2-1-2, 3, 8

ALL that piece, parcel or lot of land with improvements thereon  
situate, lying and being in Bates Township, Greenville County, State of  
South Carolina, being shown as 72.3 ACRE tract on plat prepared by Terry  
T. Dill on March 28, 1975 entitled "Country Homes & Mini-Farms, Inc.", re-  
corded in the RMC Office for Greenville County in Plat Book 5-L, page 13 and  
having, according to said plat, the following metes and bounds, to wit:

BEGINNING at point located in center of Old Mill Road and follow-  
ing line of branch, S. 72-42 W. 282 feet to point; thence turning and running  
S. 02-07 E. 843 feet to iron pin; thence turning and running S. 87-00 E. 927  
feet to point in center of Old Mill Road; thence following center line of Old  
Mill Road, S. 35-30 E. 400 feet to point; thence continuing to follow center  
line of Old Mill Road S. 36-45 E. 200 feet to point; thence continuing to  
follow center line of Old Mill Road, S. 39-24 E. 113 feet to point; thence turn-  
ing and running with center line of unnamed county road, S. 68-48 W. 86.7 feet  
to point; thence S. 59-39 W. 70 feet to point; thence S. 55-13 W. 175 feet to  
point; thence S. 59-13 W. 350 feet to point; thence S. 65-29 W. 130 feet to  
point; thence S. 71-33 W. 120 feet to point; thence S. 78-28 W. 110 feet to  
point; thence N. 89-25 W. 120 feet to point; thence N. 88-09 W. 200 feet to  
old iron pin along right of way of said unnamed county road; thence S. 78-30  
W. 564 feet to iron pin; thence N. 24-24 W. 1129 feet to point; thence N. 13-30  
W. 1283 feet to Black Gum tree; thence following branch as line N. 83-47 W.  
200 feet to point; thence N. 76-16 W. 200 feet to point; thence turning and  
running N. 06-01 E. 142 feet to point located in center of unnamed road; thence  
following center line of said road, S. 75-01 E. 206.7 feet to point; thence  
S. 75-41 E. 754 feet to point; thence S. 80-49 E. 120 feet to point; thence  
S. 85-25 E. 140 feet to point; thence S. 83-41 E. 100 feet to point; thence S.  
81-21 E. 150 feet to point; thence S. 86-52 E. 120 feet to point; thence S.  
88-52 E. 200 feet to point; thence S. 46-54 E. 102 feet to point of beginning.  
This being the same property conveyed to the Grantor herein by deed of Country  
Homes & Mini-Farms, Inc. recorded on December 19, 1979 in the RMC Office

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to  
have and to hold all and singular the premises before mentioned unto the grantees(s), and the grantee's(s) heirs or successors and assigns, forever. And, the  
grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantees(s) and the grantee's(s) heirs  
or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

cont'd on back

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized **page**  
officers, this **31st** day of **March** 19 **80**  
SIGNED, sealed and delivered in the presence of **United Machine Works, Inc.** (SEAL)

*Cindy Walker*  
\_\_\_\_\_  
*Ireda Asson*  
\_\_\_\_\_

A Corporation  
By: *Michael Williams*  
\_\_\_\_\_  
President  
*John W. Hawk*  
\_\_\_\_\_  
Secretary

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation,  
by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other witness subscribed above,  
witnessed the execution thereof.

SWORN to before me this *11th* day of *April* 19 **80**  
*John W. Hawk* (SEAL) *Ireda Asson*

Notary Public for South Carolina  
My commission expires *11/1/81*

RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_ at \_\_\_\_\_ M., No. \_\_\_\_\_

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