

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

GREENVILLE, S.C.
MAR 26 2 22 PM '80
DONALD W. HARRISLEY
R.M.C.

BOOK 1122 PAGE 823

KNOW ALL MEN BY THESE PRESENTS, that A. J. PRINCE BUILDERS, INC.
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
Greenville, State of South Carolina, in consideration of Assumption of mortgage as set forth below and
Twenty Six Thousand Seven Hundred Sixty Six and 02/100 (\$26,766.02)-----Dollars,
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto MICHAEL O. HALLMAN, his heirs and assigns forever,

ALL that certain piece, parcel or lot of land with all buildings
and improvements thereon, situate, lying and being in the County
of Greenville, State of South Carolina, on the southern side of
Willpot Drive (now known as Racine Court), and being known and
designated as Lot No. 25 according to a plat of Riverdale Acres
prepared by C. C. Jones and Associates, Engineers, dated July,
1955, and recorded in the Greenville County R.M.C. Office in
Plat Book GG at Page 127, with reference to said plat being hereby
craved for the metes and bounds of said lot.

The above described property is the same acquired by the Grantor
herein by deed from Jonell Kernodle recorded January 24, 1980 in
Deed Volume 1119 at Page 503, and is hereby conveyed subject to
all rights of way, easements, conditions, public roads, restrictive
covenants and zoning ordinances affecting the subject property.

As a part of the consideration of this deed, the Grantee herein
assumes and agrees to pay in full the indebtedness due on that certain
note and mortgage owned by Aiken-Speir, Inc. recorded February 29,
1968 in the R.M.C. Office for Greenville County in Mortgage Book 1085
at Page 257, which mortgage has a present balance due in the sum of
approximately \$10,183.98.

13-308-B9.1-3-4

Grantee assumes and agrees to pay Greenville County property taxes
for the tax year 1980 and subsequent tax years.

Grantee's address:
16 Williams Street
Greenville, S. C. 29601

RECORDED
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GREENVILLE COUNTY, S.C.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors
and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises
unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same of any
part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly au-
thorized officers, this 3 day of March 19 80

SIGNED, sealed and delivered in the presence of:

A. J. PRINCE BUILDERS INC. (SEAL)

A Corporation

By:

President

A. J. PRINCE

Secretary

Michael O. Hallman
Marion A. Jarrin

A. J. Prince
A. J. PRINCE

STATE OF SOUTH CAROLINA
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the
other witness subscribed above witnessed the execution thereof.

SWORN to before me this 3 day of March 19 80

Marion A. Jarrin (SEAL)
Notary Public for South Carolina.
My Commission Expires 7-22-85

Michael O. Hallman

RECORDED MAR 26 1980 day of _____ 19 _____ at _____ M. No. _____

at 2:22 P.M.

25511

SOUTH CAROLINA COUNTY OF GREENVILLE
MAR 26 1980
26.70

4328 RV-2