

Grantee's Address: 7 Wetherill Road, Greenville, S. C. 29615
TITLE TO REAL ESTATE--Offices of Leatherwood, Walker, Todd & Mann, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } S. C.

BOOK 1122 PAGE 755

KNOW ALL MEN BY THESE PRESENTS, that ^{4:00 PM '80} THOMAS R. HUGHES AND GRACE M. HUGHES

W. H. C. WILKINS

in consideration of TEN AND NO/100THS (\$10.00)-----Dollars,
and love and affection

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

WILLIAM A. HILL AND CAROL H. HILL, THEIR HEIRS AND ASSIGNS, FOREVER:

ALL that certain piece, parcel or lot of land located in the County of Greenville, State of South Carolina, and being shown as Lot 6 on a plat entitled "Property of T. R. Hughes", said lot containing 1.4 acres, more or less, and lying on the southern side of Golf Course Road, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a point in the center of Golf Course Road at the joint front corner of Lots 6 and 8, which point is 672.3 feet, more or less, from the intersection of Golf Course Road and Carol Road; running thence with the center of Golf Course Road, S. 78-57 E. 232.4 feet to a point at the joint front corner of Lots 6 and 5; thence with the line of Lot 5, S. 18-50 W. 222.7 feet to a point; thence with the line of Lot 7, N. 63-27 W. 295.6 feet to a point; thence with the Line of Lot 8, N. 29-01 E. 153.1 feet to a point in the center of Golf Course Road, the point of beginning.

Being the same property conveyed to the Grantors herein by deed of David L. Waldrep, said deed being dated February 5, 1958 and recorded in the R.M.C. Office for Greenville County in Deed Book 592, at Page 265. See also, deed from Amy Moore Charles to the Grantors herein, said deed being dated September 10, 1968 and recorded in the R.M.C. Office for Greenville County in Deed Book 852, at Page 199.

(20)-110-6012-1-4.1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s) and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. **assigns**

WITNESS the grantor's(s) hand(s) and seal(s) this 13th day of March, 19 80.

SIGNED, sealed and delivered in the presence of:

Thomas R. Hughes (SEAL)
Grace M. Hughes (SEAL)
Virginia J. Malley (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's (s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 13th day of March, 19 80.

Paul S. Rountree (SEAL) *Virginia J. Malley*
Notary Public for South Carolina
My commission expires 11/1/85

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

13th day of March, 19 80
Paul S. Rountree (SEAL) *Grace M. Hughes*
Notary Public for South Carolina
My commission expires 11/1/85

RECORDED MAR 25 1980 day of _____ 19____ at _____ 2:00 P.M. No. 25315

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