

TITLE TO REAL ESTATE - CORPORATION FORM Dillard & Mitchell, P.A., Greenville, S.C.

BOOK 1122 PAGE 744

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

REC'D
MAR 20 10 51 AM '80
JOHN W. WATSON
CLERK

KNOW ALL MEN BY THESE PRESENTS, that INGLES MARKETS, INC.
Corporation chartered under the laws of the State of North Carolina and having a principal place of business at
Greenville, State of South Carolina, in consideration of FIFTY-FOUR THOUSAND THREE HUNDRED THIRTY-FIVE (\$54,335.00)
ASSUMPTION OF MORTGAGE INDEBTEDNESS IN THE SUM OF \$65,665.00 SET FORTH BELOW
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto JOSEPH EUEL TAYLOR, JR. AND WILLIAM RANDOLPH TAYLOR, their heirs and assigns:

AN UNDIVIDED TWO-THIRDS INTEREST IN AND TO:

ALL that piece, parcel or tract of land lying and being on the western
side of Augusta Road (U.S. Hwy 25) County of Greenville, State of South
Carolina, containing approximately 30 acres, and having, according to a
plat entitled "Property of Garrett and Garrett", dated December 5, 1979
by Clifford C. Jones, and recorded in the R.M.C. Office in Plat Book 7Q
at Page 78, and according to said plat, having the following metes and
bounds, to-wit:

BEGINNING at an iron pin at the joint corner of subject property and property
now or formerly of Earle, located on the western side of the right-of-way of
Augusta Road (U.S. 25) and running thence S. 85-20 W. 364.9 feet to an iron
pin; thence turning and running S. 3-30 W. 29 feet; thence turning and running
N. 80-14 W. 1073.2 feet to a point located in the center of Golf Course Road;
thence turning and following the center of Golf Course Road, S. 71-59 W.
66 feet; thence turning and running S. 11-26 W. 724.8 feet to an iron pin;
thence turning and running S. 78-46 E. 235 feet to an iron pin; thence turning
and running S. 79-15 E. 299.8 feet to an iron pin; thence turning and running
S. 78-09 E. 200.6 feet to an iron pin; thence turning and running S. 78-49 E.
179.9 feet to an iron pin; thence turning and running S. 77-56 E. 311.47 feet
to an iron pin; thence turning and running S. 3-30 W. 39.6 feet to an iron pin;
thence turning and running S. 86-30 E. 250 feet to an iron pin; thence turning
and running N. 3-30 E. 14.3 feet to an iron pin; thence turning and running
S. 86-30 E. 271 feet to an iron pin located on the western right-of-way of
Augusta Road (U.S. 25); thence following the right-of-way of said road, N. 1-40 W.
100 feet to an iron pin; N. 2-39 W. 100 feet to an iron pin; N. 3-47 W. 100 feet
to an iron pin; N. 4-38 W. 100 feet to an iron pin; N. 6-22 W. 200 feet to an
iron pin; N. 7-31 W. 100 feet to an iron pin; N. 8-47 W. 100 feet to an iron
pin; N. 9-27 W. 112.8 feet to the point of beginning.

This is the same property conveyed to the grantor by deed of Christine M. Brashier, as
Trustee, recorded in the RMC Office for Greenville County, SC in Deed Book 1117, Page 377
on 12/14/79, and is subject to all rights of way, easements, conditions, public roads,
and restrictive covenants, reserved on plats and other instruments of public record and
actually existing on the ground affecting said property.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining: to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s)' heirs or successors
and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises
unto the grantee(s) and the grantee's(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same of any
part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly au-
thorized officers, this 20th day of March 19 80

Signed, sealed and delivered in the presence of:

John B. McHenry

Notary Public for South Carolina

INGLES MARKETS, INC. (SEAL)
(A Corporation)
By: *Robert Smith* President
and *Edith Draf* Secretary

STATE OF NORTH CAROLINA PROBATE
COUNTY OF BUNCOMBE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the
other witness subscribed above witnessed the execution thereof.

SWORN to before me this 20th day of March 19 80

(SEAL)
Notary Public for South Carolina
My commission expires _____

RECORDED this _____ day of _____ 19____, at _____ M., No. _____

0741

4328 RV-2