

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

GREENVILLE COUNTY S.C.
1 30 PM '80
ANNERSLEY

GRANTEE'S ADDRESS:
103 Dorian Dr.
Simpsonville, S.C.

BOOK 1122 PAGE 624

KNOW ALL MEN BY THESE PRESENTS, that JAMES LEARY BUILDERS, INC.

in consideration of FIFTY-ONE THOUSAND FIVE HUNDRED and 00/100 ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto C. STEVEN CHAFFIN and SUSAN W. CHAFFIN, their heirs and assigns, forever:

ALL that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, Town of Simpsonville, shown and designated as Lot No. 96 of Brentwood, Section III, as shown on a plat recorded in the RMC Office for Greenville County in Plat Book 5-D, Page 42, and a more recent plat of "Foundation Survey, Lot 96, Brentwood Section III" prepared by Richard D. Wooten, Jr., RLS, dated September 10, 1979, and having, according to the more recent plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northeastern side of Dorian Drive, joint front corner of Lots 96 and 97 and running thence N. 70-57 E. 150.0 feet to an iron pin; thence turning and running along the rear line of Lots 96 and 99 S. 23-42 E., 105.0 feet to an iron pin; thence turning and running along the joint line of Lots 95 and 96 S. 68-41 W., 155.30 feet to an iron pin on Dorian Drive; thence turning and running with Dorian Drive N. 26-24 W., 15.0 feet to an iron pin; thence still running with Dorian Drive N. 19-55 W. 95.9 feet to an iron pin, the point of BEGINNING.

Being the same property conveyed to the Grantor herein by deed from Rackley, Builder-Developer, Inc., recorded November 8, 1979, in Book 1115 Page 215, Greenville County RMC Office. 18-899-319.2-1-25.

This conveyance is made subject to any restrictions, reservations, zoning ordinances, or easements, that may appear of record on the recorded plat(s), or on the premises.

STATE OF SOUTH CAROLINA
GREENVILLE COUNTY
DOCUMENTARY TAX
56.65
MARCH 21 1980

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 20th day of March 19 80.

SIGNED, sealed and delivered in the presence of:
JAMES LEARY BUILDERS, INC. (SEAL)
By: James Leary, President (SEAL)
Claudia R. Quinn (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 20th day of March 19 80.
Michael Spivey (SEAL) Claudia R. Quinn
Notary Public for South Carolina.
My commission expires 1-24-83

STATE OF SOUTH CAROLINA } NO RENUNCIATION OF DOWER CORPORATION
COUNTY OF }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 19 day of _____ 19____

(SEAL)
Notary Public for South Carolina.

My commission expires _____
RECORDED MAR 21 1980 day of _____ 19____ at 1:30 P. M. No 28115

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