

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

REC'D
3 13 PM '80
AMERSLEY

BOOK 1122 PAGE 330

KNOW ALL MEN BY THESE PRESENTS, that Michael J. Walker and Brenda D. Walker

In consideration of Eighteen Thousand Four Hundred Fifty Nine and 39/100----- (\$18,459.39) Dollars, and assumption of mortgage set out below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto James F. Fero, Jr. and Bobbie S. Fero, their heirs and assigns forever:

ALL that certain piece, parcel or lot of land in the County of Greenville, State of South Carolina, known and designated as Lot No. 134 on Plat of Country Estates, Section II, recorded in Plat Book 5R, at Page 72 of the RMC Office for Greenville County, and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Carolina Way, joint corner of Lots 134 and 133 and running thence with the line of Lot 133, S. 49-34 E., 570.4 feet to a point in or near a branch; thence with the branch as the line, S. 42-35 W., 72 feet to a point in branch; thence with the line of Lot 135, N. 73-39 W., 524.4 feet to an iron pin on the eastern side of Carolina Way; thence with said Carolina Way, N. 14-45 E., 95 feet, N. 18-26 E., 108.4 feet and N. 36-21 E., 100 feet to an iron pin, the point of beginning.

This being the same property conveyed to the grantors herein by deed of Carolina Springs Golf and Country Club, Inc. dated June 30, 1977 and recorded in the RMC Office for Greenville County on June 30, 1977 in Deed Book 1059, at Page 663.

(18)-140-555.5-1-82

This conveyance is made subject to any restrictions, reservations, zoning ordinances or easements that may appear of record, on the recorded plat(s) or on the premises.

(continued on back...)

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 19th day of March 19 80

SIGNED, sealed and delivered in the presence of:

Alfred D. Mont
Alfred W. Grayson

Michael J. Walker (SEAL)
Michael J. Walker
Brenda D. Walker (SEAL)
Brenda D. Walker

(SEAL)

STATE OF SOUTH CAROLINA
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 19th day of March 19 80

Alfred W. Grayson (SEAL)
Notary Public for South Carolina.
My Commission Expires: 10-15-89

Alfred D. Mont

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

19th day of March 19 80
Alfred W. Grayson (SEAL)
Notary Public for South Carolina.
My Commission Expires: 10-15-89

Brenda D. Walker
Brenda D. Walker

RECORDED this _____ day of _____ 19 _____ at _____ M., No. _____

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