

TITLE TO REAL ESTATE- Offices of ADAM FISHER, JR., Attorney at Law - 408 E. North St., Greenville, S.C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

FILED
MAY 1 11 AM '80
R.M.C. OFFICE
GREENVILLE

BOOK 1122 PAGE 374

KNOW ALL MEN BY THESE PRESENTS, that I, E. DEAN MULLINAX,

in consideration of ONE AND NO/100 (\$1.00) ----- Dollars,
AND LOVE AND AFFECTION;
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto GWENDOLYN P. MULLINAX, her heirs and assigns, forever:

ALL MY RIGHT, TITLE AND INTEREST IN AND TO:

ALL that certain piece, parcel or lot of land in the County of Greenville,
State of South Carolina, on the western side of Smith Hines Road, being
shown on a plat by Freeland and Associates, RLS dated 2-21.78 entitled
"Property of E. Dean Mullinax" recorded in Plat Book 6-0 at Page 37,
R.M.C. Office for Greenville County, and, according to said plat, having
the following metes and bounds, to-wit:

BEGINNING at a spike in Smith Hines Road, corner of property now or
formerly of Milam and running with the approximate center of said Smith
Hines Road, S. 13-55 W., 230.8-feet to a spike; thence N. 68-57 W.,
534.66-feet to an iron pin; thence N. 18-41 E., 269.81-feet to an iron
pin; thence S. 64-28 E., 518.90-feet to a spike, the point of beginning.

This being the same property conveyed to the grantor and grantee by deed
of C. Edward Watson and Sandra C. Watson as recorded in the R.M.C. Office
for Greenville County in Deed Book 1077, at Page 126 on April 14, 1978.

The grantee assumes and agrees to pay that certain mortgage to Bankers
Trust of South Carolina as recorded in the R.M.C. Office for Greenville
County in Mortgage Book 1428, at Page 818 on April 14, 1978 in the
original amount of \$9,000.00 and having an approximate balance of \$7,140.27.

(15)-120-119.3-1-8.9

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every per-
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 18th day of March, 1980

SIGNED, sealed and delivered in the presence of:

E. Dean Mullinax (SEAL)
E. Dean Mullinax (SEAL)

Brenda J. Hankins (SEAL)
Julia E. Weyer (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed
above, witnessed the execution thereof.

SWORN to before me this 18th day of March 19 80

Brenda J. Hankins (SEAL)
Notary Public for South Carolina.

Julia E. Weyer (SEAL)

My commission expires 5/1/29

STATE OF SOUTH CAROLINA }
COUNTY OF }

RENUNCIATION OF DOWER N/A

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and es-
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 19

(SEAL)
Notary Public for South Carolina.

My commission expires

RECORDED MAR 19 1980 day of 19, at 8:51 A. M., No. 27741

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