STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

18 M '81 3 35 AM '81

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KNOW ALL MEN BY THESE PRESENTS, that We, Olan R. Wright, Jr. and Deloris E. Wright

in consideration of Forty-Nine Thousand Nine Hundred Fifty and No/100----(\$49,950.00)-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Lillian J. Lusk and John W. Fry, their heirs and assigns forever;

ALL those pieces, parcels or lots of land situate, lying and being in the County of Greenville, State of South Carolina, on the northern side of Coleman Drive and being known and designated as Lots 89 and 90 on plat of COLEMAN HEIGHTS Subdivision recorded in the RMC Office for Greenville County in Plat Book RR at Page 115 and having such metes and bounds as shown thereon, reference to said plat being made for a more complete description.

THIS conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements and rights-of-way appearing on the property and/or of record.

THIS is the same property as that conveyed to the Grantors herein by deed from John H. Haymore and Judi M. Haymore recorded in the RMC Office for Greenville County in Deed Book 1009 at Page 112 on October 23, 1974.

THE mailing address of the Grantees herein is 89 Coleman Drive, Travelers Rest, South Carolina 29690.

(7)-376-513 2-1-145# 146



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

| son whomsoever lawfully claiming or to claim the same or any p  | art thereof.  |
|---|---|
| WITNESS the grantor's(s') hand(s) and seal(s) this 13th day   | of March 19 80 /  |
| SIGNED, sealed and delivered in the presence of:  | land Knight fr. (SEAL)  |
| The Coin  | Olan R. Wright, Jr. (SEAL)  |
| Kachy H. Bring  | Velous & wught (SEAL)   |
|   | Deloris E. Wright (SEAL)  |
| STATE OF SOUTH CAROLINA }   | PROBATE   |
| COUNTY OF GREENVILLE  |   |
| Personally appeared th grantor(s) sign, seal and as the grantor's(s') act and deed, deliver t above, witnessed the execution thereof. | e undersigned witness and made oath that (s)he saw the within named<br>he within written deed and that (s)he, with the other witness subscribed |
| SWORN to before me this 19th day of March   | EAL) Kachy H. Buisey  |
| Notary Public for South Carolina.   | $\mathcal{O}$   |
| My commission expires 3727707.  |   |
| STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE  | RENUNCIATION OF DOWER   |
| I, the undersigned  | Notary Public, do hereby certify unto all whom it may concern, that the   |

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate and all her right and claim of doubt of in and to all singular the premises within mentioned and released.

| tate, and all her right and claim of dower of, in and to all singular the p | remises whim mentioned and released. |
|---|--------------------------------------|
| GIVEN under my hand and seal this   | Selvie & lought                      |
| 13th day of March 1980.   | Deloris Es Wright                    |
| Notary Public for South Carolina. (SEAL)                                    |                                      |
| My commission expires 3/27/89.  |                                      |

My commission expires 3/2/769.

9:45 A. M., No. 27

4328 RV-2

O

A CONTRACTOR