

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

GRANTEE'S ADDRESS: 105 Edwin Drive  
Taylors, S.C.  
29651

KNOW ALL MEN BY THESE PRESENTS, THAT J. WALLACE SMITH,

in consideration of NINETEEN THOUSAND EIGHT HUNDRED (19,800.00) ----- Dollars;

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

BERNICE C. SHOR and MARYMARTHA BACCARNY, Their Heirs and Assigns, Forever,

ALL that certain piece, parcel or lot of land and the improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, about one mile southwest of Greer, S.C., on the northeast side of Edwin Drive, being shown and designated as all of Lot No. 14 and one-half of Lot No. 15, as shown on a plat of property for Florence H. Peace by H.S. Brockman, Surveyor, December 15, 1949, and having the following courses and distances, to-wit:

BEGINNING on a stake on the northeast side of Edwin Drive, joint corner of Lots Nos. 13 and 14, and runs thence with the northeast side of said Drive, S. 56-00 E., 75 feet to a stake at the center point of Lot No. 15; thence N 34-25 E., 180.8 feet to a stake at the center point of the rear line of Lot No. 15 and on the B.W. Runion line; thence with the said line, N. 31-45 W., 80.85 feet to a stake on the said line, joint corner of Lots Nos. 1 and 14; thence with the common line of Lots 14, 1, and 13, S. 34-25 W., 214 feet to the beginning corner.

This is the same property conveyed to the grantor by deed of David Eldeen as recorded in the RMC Office for Greenville County in Deed Book 1068 at Page 692, dated November 17, 1977.

(11) 288 - 67 - 1 - 34, 35, 1

This conveyance is made subject to any restrictions, reservations, zoning ordinances or easements that may appear of record, on the recorded plat(s) or on the premises.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 10 day of March, 1980

SIGNED, sealed and delivered in the presence of:  
J. Wallace Smith (SEAL)  
Linda H. Floyd (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 10 day of March, 1980  
J. Wallace Smith (SEAL)  
Linda H. Floyd (SEAL)  
Notary Public for South Carolina.

My commission expires 6-25-86

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 10 day of March, 1980  
J. Wallace Smith (SEAL)  
Evelyn G. Smith  
Notary Public for South Carolina.

My commission expires 6-25-86

RECORDED MAR 11 1980 at 3:59 P.M., No. 27061

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