COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that

MULLIKIN ENTERPRISES, A PARTNERSHIP

6725 Augusta Red 616 5. C. 29805

in consideration of Two Thousand Five Hundred Dollars (\$2,500.00) Subject to the

Dollars,

Mortgages Referred to Below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto William C. Owens and Rebecca S. Owens, their heirs and assigns forever:

ALL that certain piece, parcel or lot of land, with all improvements thereon or hereafter constructed, situate, lying and being in the County of Greenville, State of South Carolina, containing 1.628 acres off Augusta Road (U.S. Highway No. 25) being shown and designated on plat of Property of Mullikin Enterprises, dated April 28, 1977, prepared by Webb Surveying & Mapping Company, as recorded in Plat Book 6-F at Page 28, and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at a point off Augusta Road which is S. 68-44 E. 363.9 feet and running thence S. 68-44 E. 559.5 feet to an iron pin; thence S. 6-07 W. 132 feet to an iron pin; thence N. 68-13 W. 578 feet to an iron pin; thence N. 13-47 E. 123.3 feet to an iron pin, the point of beginning. - 15-100-402-1-9

This property is conveyed subject to all restrictions, rights of way, easements or encroachments that may appear of record affecting said property.

This is a portion of the same property conveyed to the Grantor herein by deed of Carolyn Myer Galloway recorded October 21, 1972 in the RMC Office for Greenville County, S. C. in Deed Book 958 at Page 425.

The Grantee herein takes said property subject to that mortgage given by Mullikin Enterprises, A Partnership, to Wm. Goldsmith Company in the original amount of \$8,000.00 recorded in the RMC Office for Greenville County, S. C. on June 17, 1977 in Mortgage Book 1401 at Page 445 and having a present balance due thereon of \$10,000.00

The Grantee also takes said property subject to that mortgage given by Mullikin Enterprises, A Partnership, to R. C. Ayers, in the original amount of \$3,983.86, recorded in the RMC Office for Greenville County, S. C. on May 4, 1978 in Mortgage Book 1431 at Page 46, and having a present balance due thereon of \$4.500.00

having a present balance due thereon of \$4,500.00

CAROLINA DOCUMENTARY

CAROLINA DIVINITION OF \$1,500.00

REPRIORS TO 2. 75

together with an and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

son whomsoever lawfully claiming or to claim the same or any p	art thereof.
WITNESS the grantor's(s') hand(s) and seal(s) this 27th day	of February , 19 80
SIGNED, sealed and delivered in the presence of:	BY: Dairs E. Mullili Seal.) BY: Dairs E. Mullili Seal. (SEAL) (SEAL)
STATE OF SOUTH CAROLINA	PROBATE
COUNTY OF GREENVILLE	1 . 1
Personally appeared the grantor(s) sign, seal and as the grantor s(s') act and deed, deliver to above, witnessed the execution thereof.	the undersigned witness and made oath that (s)he saw the within named the within written deed and that (s)he, with the other witness subscribed
SWORN to before methy 27th day of February	SEAL) 19 80 CON P. Holcombe
Notary Public for South Carolina.	
My commission expires	J
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	RENUNCIATION OF DOWER
undersigned wife (wives) of the above named grantor(s) respective	Notary Public, do hereby certify unto all whom it may concern, that the ely, did this day appear before me, and each, upon being privately and untarily, and without any compulsion, dread or fear of any person whomso-and the grantee's(s') heirs or successors and assigns, all her interest and estar the premises within mentioned and released.
GIVEN under thy hand and seal this 27th day of February 19 80	Maryonnie Lyper Mullika
5 1/E 6 15	SEAL) , MANGLER H. MARCHARES

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