

Grantor Address: 1022  
1022  
S.C. Greenville, S.C.

BOOK 1121 PAGE 881

STATE OF SOUTH CAROLINA '80  
COUNTY OF GREENVILLE WRSLEY

KNOW ALL MEN BY THESE PRESENTS, that I, ALVIN E. JAMES,

in consideration of One Thousand Eight Hundred Sixty-nine and 47/100 (\$1,869.47) Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell  
and release unto KENNETH L. CASSELL, his heirs and assigns, forever, my undivided  
one-half (1/2) interest in and to:

ALL that certain piece, parcel or tract of land in Austin Township, County of  
Greenville, State of South Carolina, situate, lying and being on Green Hill  
Drive and being shown and designated as Tract 9 on plat of Rollingwood, dated  
February, 1963 and recorded in the RMC Office for Greenville County in Plat  
Book YY, Page 111, and having according to said plat, the following metes and  
bounds, to-wit:

BEGINNING at an iron pin on the southern side of Green Hill Drive, joint corner  
of tracts 9 and 10 and running thence S10-02E 270 feet to an iron pin; thence  
along tract 8 S08-03W 347.5 feet to an iron pin on the eastern side of Green  
Hill Drive; thence along Green Hill Drive N21-20W 89.9 feet to an iron pin;  
thence continuing along Green Hill Drive N12-48W 48.8 feet to an iron pin; thence  
still along said Drive N10-02W 180 feet; thence with the curve of Green Hill  
Drive, the chord of which is N34-38E, 35.3 feet to an iron pin; thence along  
the southern side of Green Hill Drive N79-58E 335 feet to an iron pin, the point  
of beginning.

This conveyance is made subject to all restrictions, easements and rights of way  
appearing of record affecting said property.

This is that property conveyed to me by deed of A & K Enterprises dated  
February 28, 1980, and recorded in the RMC Office for Greenville County, South  
Carolina, in Deed Book 1121 at page 761.

(18)-65-555.2-1-20(70)

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-  
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and  
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators  
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every per-  
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 28 day of February, 1980

SIGNED, sealed and delivered in the presence of:

John P. Mitchell  
Margaret B. Katchan

Alvin E. James (SEAL)  
ALVIN E. JAMES (SEAL)

(SEAL)  
(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named  
grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed  
above, witnessed the execution thereof.

SWORN to before me this 28 day of February 1980

John P. Mitchell (SEAL)  
Notary Public for South Carolina.

Margaret B. Katchan

My commission expires 2-21-90

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the  
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and  
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-  
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and es-  
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this

28<sup>th</sup> day of February 1980  
John P. Mitchell (SEAL)  
Notary Public for South Carolina.

Martha A. James  
MARTHA A. JAMES

My commission expires 2-21-90

RECORDED the MAR 7 1980 19  
at 10:22 A.M.

GREENVILLE COUNTY  
SOUTH CAROLINA COUNTY TAX  
MAR 7 1980  
02.20

555.142  
26679

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